Appendix E

Print Form

| To: Office of Planning and Research  | From: (Public Agency): SWRCB   |
|--|--|
| P.O. Box 3044, Room 113  | Division of Water Rights   |
| Sacramento, CA 95812-3044  | PO Box 2000, Sacramento, CA 95812-2000   |
| County Clerk<br>County of:Sonoma   | (Address)  |
|  |  |
|  |  |
| Project Title: Minor Change to Water Right Permit 20751 (Application 29466)  |  |
| Project Applicant: The Sea Ranch V   | Nater Company  |
|  | an offstream pond at The Sea Ranch near the South Fork of the Gualala River in<br>mately 12 miles to the Kashaya Utility District to be served to Stewarts Point Indian  |
| Project Location - City: The Sea Ranch   | Sonoma Project Location - County:  |
| Stewarts Point Indian Rancheria and Public<br>through March 31, 2022. Up to three acre-fo<br>of use for health and safety needs. | to Water Right Permit 20751 (Application 29466) to temporarily add the<br>c School to their place of use under Emergency Project due to drought<br>eet of previously stored water will be transported to the temporary place |
| Name of Public Agency Approving Project: <u>St</u>   | ate Water Resources Control Board  |
| Name of Person or Agency Carrying Out Proje  | ect: The Sea Ranch Water Company   |
|  | 3); 15269(a));   |
| Reasons why project is exempt:   |  |
|  | rts Point Indian Rancheria and Public School are diminished due<br>is required to implement the project to reduce threats to health  |
| Lead Agency<br>Contact Person: Michael Meza  | Area Code/Telephone/Extension: 916-341-5427  |
| If filed by applicant:<br>1. Attach certified document of exemption<br>2. Has a Notice of Exemption been filed by<br>Signature:  | finding.<br>y the public agency approving the project? □ Yes □ No<br>Date: <u>9.10.21</u> Title: <u>Dep.Dir.Div.Wtr.Rts</u>  |
| □ Signed by Lead Agency □ Signe  | d by Applicant   |
| Authority cited: Sections 21083 and 21110, Public Resou<br>Reference: Sections 21108, 21152, and 21152.1, Public                 |  |