## **Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

| Project Title: 2021-2029 City of Beverly Hills Housing Element Update   |   |   |   |  |
|---|---|---|---|--|
| Lead Agency: City of Beverly Hills  | Contact Person: Time                                |   | thea Tway   |  |
| Mailing Address: 455 North Rexford Drive  |   | Phone: 310-285-1122   | ione: 310-285-1122  |  |
| City: Beverly Hills, California   | Zip: 90210  | County: Los Angeles   |   |  |
| Project Location: County: Los Angeles   | City/Nearest Corr                                   | nmunity <sup>.</sup> Beverly Hills  |   |  |
| Cross Streets:  |   | inianity. <u></u>   | Zip Code: 90210   |  |
| Longitude/Latitude (degrees, minutes and seconds):°   | ' "N/ "   |   |   |  |
|   |   |   | ge: Base:   |  |
| Assessor's Parcel No.:  | Waterways:  |   | ge Dase   |  |
| Airports:   | Railways.   | Sch   | ools:   |  |
|   |   |   |   |  |
| Document Type:  |   |   |   |  |
| CEQA: NOP Draft EIR<br>Early Cons Supplement/Subsequent EIF<br>Neg Dec (Prior SCH No.)<br>Mit Neg Dec Other:  |   | NOI Other:<br>EA<br>Draft EIS<br>FONSI  | <ul> <li>Joint Document</li> <li>Final Document</li> <li>Other:</li></ul>   |  |
| Local Action Type:       Specific Plan         General Plan Update       Specific Plan         General Plan Amendment       Master Plan         General Plan Element       Planned Unit Development         Community Plan       Site Plan  |   | it<br>ision (Subdivision, etc.)   | <ul> <li>Annexation</li> <li>Redevelopment</li> <li>Coastal Permit</li> <li>Other:</li> </ul>   |  |
| Development Type:   |   |   |   |  |
| Residential: Units       Acres         Office:       Sq.ft.       Acres         Commercial:Sq.ft.       Acres       Employees_         Industrial:       Sq.ft.       Acres         Educational:       Educational:       MGD   | [] Mining:<br>[] Power:<br>[] Waste T<br>[] Hazardo | rtation: Type<br>Mineral<br>Type<br>reatment: Type<br>us Waste: Type<br>Policy Document |   |  |
| Project Issues Discussed in Document:   |   |   |   |  |
| <ul> <li>Aesthetic/Visual</li> <li>Agricultural Land</li> <li>Flood Plain/Flooding</li> <li>Air Quality</li> <li>Forest Land/Fire Hazard</li> <li>Archeological/Historical</li> <li>Biological Resources</li> <li>Minerals</li> <li>Coastal Zone</li> <li>Noise</li> <li>Drainage/Absorption</li> <li>Pcondition/Housing Balant</li> <li>Economic/Jobs</li> <li>Public Services/Facilities</li> </ul> | Solid Waste   | versities<br>ns<br>ity<br>Compaction/Grading<br>lous                                    | <ul> <li>Vegetation</li> <li>Water Quality</li> <li>Water Supply/Groundwater</li> <li>Wetland/Riparian</li> <li>Growth Inducement</li> <li>Land Use</li> <li>Cumulative Effects</li> <li>Other:</li></ul> |  |

Present Land Use/Zoning/General Plan Designation:

Includes entire City: single family, multi family, commercial, mixed use, parks, public and quasi-public uses and zones. **Project Description:** (please use a separate page if necessary)

The City of Beverly Hills 2021-2029 Housing Element Update contains an analysis of the housing needs of all economic segments of the community, including persons with special needs, as well as goals, policies, programs and objectives to address those needs. The location is the entire City of Beverly Hills. Some of the programs contained in the Housing Plan would not cause physical changes in the environment. Such programs include those intended to reduce the cost of housing through techniques such as rent stabilization, the preservation of affordability covenants, or reducing development cost by minimizing fees or streamlining the development review process. Other programs are intended to facilitate the preservation, maintenance and improvement of existing housing. The remaining programs are those that could cause physical change to the environment, such as those that would address existing barriers to the construction of housing and could induce the physical construction of new housing in the City.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

| gnature of Lead Ap | gency Representative:               | Mar Way Date: 8/7/2021                            |  |  |
|--------------------|-------------------------------------|---|--|--|
|                    |                                     | 1 4 1   |  |  |
| one:               |                                     |   |  |  |
|                    |                                     | Pbone:  |  |  |
| dress:             |                                     | Address:<br>City/State/Zip:                       |  |  |
|                    |                                     |   |  |  |
| ad Agency (Comp    | lete if applicable):                |   |  |  |
| arting Date Septem |                                     | Ending Date October 6, 2021                       |  |  |
| cal Public Review  | Period (to be filled in by lead age |   |  |  |
| Native Ameri       | can Heritage Commission             |   |  |  |
| _ •                | ommunity Development                | Other:  |  |  |
|                    | es, Department of                   | Other:  |  |  |
|                    | ces, Department of                  |   |  |  |
|                    | Fire Protection, Department of      | Water Resources, Department of                    |  |  |
|                    | ulture, Department of               | Toxic Substances Control, Department of           |  |  |
| Fish & Game        | -                                   | Tahoe Regional Planning Agency                    |  |  |
| Energy Comm        |                                     | SWRCB: Water Rights                               |  |  |
| Education, De      | •                                   | SWRCB: Water Quality                              |  |  |
| Delta Protecti     |                                     | SWRCB: Clean Water Grants                         |  |  |
| Corrections, I     | -                                   | State Lands Commission                            |  |  |
|                    | Department of                       | Santa Monica Mtns. Conservancy                    |  |  |
| Colorado Riv       |                                     | San Joaquin River Conservancy                     |  |  |
| Coastal Comr       |                                     | San Gabriel & Lower L.A. Rivers & Mtns. Conservan |  |  |
|                    | lley Mtns. Conservancy              | S.F. Bay Conservation & Development Comm.         |  |  |
| Central Valley     | y Flood Protection Board            | Resources Recycling and Recovery, Department of   |  |  |
| Caltrans Plan      | ning                                | Resources Agency                                  |  |  |
| Caltrans Divid     | sion of Aeronautics                 | Regional WQCB #                                   |  |  |
| Caltrans Distr     | ict #                               | Public Utilities Commission                       |  |  |
| California Hig     | ghway Patrol                        | Pesticide Regulation, Department of               |  |  |
| California Em      | ergency Management Agency           | Parks & Recreation, Department of                 |  |  |
| Doating of We      | aterways, Department of             | Office of Public School Construction              |  |  |
| Bosting & We       |                                     |   |  |  |