NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: Mama J's Pizzeria; UPE21-0006

Public Agency: Sonoma County

Project Applicant: Mama J's LLC, Attn: Jessica

Scott

Applicant Address: 620 Palm Avenue,

Penngrove, CA 94951

Project Location: 10101 Main Street, Unit F,

Penngrove

Date of Approval: August 24, 2021

To:

County Clerk- Recorder Office Office of Planning and

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

Deva Marie Proto, County Clerk

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is request for a minor Use Permit to allow alcohol sales within existing restaurant in Unit F of multitenant commercial building on a 1.06 acre parcel.

EXEMPT STATUS:

Categorical Exemption: Section 15301(e) for an existing facility with no expansion of the existing use.

REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301 of the CEQA Guidelines which allows for an existing facility with negligible or no expansion to an existing use.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Scott Hunsperger, Project Planner

Permit and Resource Management Department

Project Review Division

(707) 565-1908

This notice was posted on 08/24/2021 and will remain posted for a period of thirty days

through 09/24/2021

Doc No.49-08242021-377

| | | RECEIPT NUMBER: 49-08242021-377 | | | |
|--|---|------------------------------------|--------------------------------|--|--|
| | | STATE CLEA | RINGHOUSE N | JMBER (If applicable) | |
| EAD AGENCY PERMIT & RESOURCE MGT. LEAD AGENCY LEAD AGENCY EMAIL | | L | DATE 08/24/202 | DATE 08/24/2021 | |
| COUNTY/STATE AGENCY OF FILING SONOMA | | DOC 21- | | NUMBER 01 | |
| PROJECT TITLE MAMA J'S PIZZERIA; UPE21-0006 | | | | | |
| PROJECT APPLICANT NAME MAMA J'S LLC, ATTN: JESSICA SCOTT | PROJECT APPLICANT EMAIL | | PHONE NUMBER (707) 565-1900 | | |
| PROJECT APPLICANT ADDRESS 620 PALM AVE | CITY PENNGROVE | STATE CA | ZIP CODE 94951 | y and the state of | |
| PROJECT APPLICANT (Check appropriate box) X Local Public Agency School District | Other Special District | State | Agency | Private Entity | |
| CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due directly to CDFW | | 3,445,25 2,480,25 1,171,25 | \$ \$ \$ | 13 | |
| ☒ Exempt from fee ☒ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash receipt contents) | ору) | | | | |
| □ Water Right Application or Petition Fee (State Water Resources Control Board only) □ County documentary handling fee □ Other | | | S | \$50.00 | |
| PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☑ Other | TOTAL RE | CEIVED 1 | · | \$50.00 | |
| DA . | AGENCY OF FILING PRINTED NAME AND TITLE Betsy Penn, Deputy County Clerk-Recorder | | | | |