DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a		Print	StartOver	Save
		RECEIPT NU	MBER:	
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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		2021080	279	
	LEADAGENCY EMAIL	•	DATE	
City of Fontana Planning Department			122120	22
COUNTY/STATE AGENCY OF FILING			DOCUMENT	NUMBER
San Bernardino				
Master Case No. 21-0064 and Design Review N	√o. 21-025 - Fontan	a Corpora		•
PROJECT APPLICANT NAME	PROJECT APPLICANT EN	1AIL	PHONE NUM	
Alere Property Group			(949) 509	9-5000
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE	
100 Bayview Circle, Suite 310	Newport Beach	CA	92660	
PROJECT APPLICANT (Check appropriate box)	_	_		
Local Public Agency School District	Other Special District	State	Agency	Private Entity
OUEON ADDI IO ADI E EEEO.				
CHECK APPLICABLE FEES:  ☑ Environmental Impact Report (EIR)		3,539.25	\$	3,539.25
☐ Mitigated/Negative Declaration (MND)(ND)			\$	
Certified Regulatory Program (CRP) document - payment due d			\$	
common regulatory regulatin (or try accument payment add a		71,200.20		
<ul> <li>□ Exempt from fee</li> <li>□ Notice of Exemption (attach)</li> <li>□ CDFW No Effect Determination (attach)</li> <li>□ Fee previously paid (attach previously issued cash receipt copy)</li> </ul>	)			
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00 \$		0.00
☑ County documentary handling fee				50.00
□ Other 4139193		\$		
PAYMENT METHOD:				
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL R	ECEIVED \$	·	3,589.25
SIGNATURE AGEN	CY OF FILING PRINTED NA	ME AND TITI	F	

Cynthia Merendon, Deputy Clerk

## NOTICE OF DETERMINATION

DATE FILED & POSTED Posted On: 12/21/22

Removed On: 2/2/23

TO: X County Clerk, County of

San Bernardino

**FROM**: City of Fontana

Receipt No: 36-1221

Planning Department 8353 Sierra Avenue

X Office of Planning and Research

Fontana, CA 92335

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code.

Project Title: Master Case No. 21-0064 and Design Review No. 21-025 - Fontana Corporate Center

Project

State Clearinghouse Number: 2021080279

Name of Person or Agency carrying out project: Cecily Session-Goins - Associate Planner. City of Fontana (Lead Agency) 8353 Sierra Avenue, Fontana, CA 92335.

Project Location: 13592 Slover Avenue (APNs: 0238-062-36 and -39)

Project Description: The proposed project includes the construction of an industrial commerce center

consisting of two industrial commerce buildings. The project site is comprised of two parcels. Parcel one is approximately 10.70 acres and parcel two is approximately 7.83 acres. Building one is approximately 209,390 square feet, which includes a 204,390 square foot warehouse area and a 5,000 square foot office area. Building two is approximately 143,063 square feet, which includes a

138,063 square foot warehouse area and 5,000 square foot office area.

Project Proponent & Applicant: Alere Property Group, 100 Bayview Circle, Suite 310, Newport Beach, CA 92660

Contact Name & Phone: Clark Neuhoff – (949) 509-5000

This is to advise that the Planning Commission of the City of Fontana has approved the above-described project on December 20, 2022 and has made the following determinations:

- The project will X will not have a significant effect on the environment. 1.
- An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. 2.
- Mitigation measures X were were not made a condition of the approval of the project. 3.
- 4. A mitigation reporting or monitoring plan was adopted for this project.
- 5. A Statement of Overriding Considerations was X was not adopted for this project.
- Findings X were were not made pursuant to the provisions of CEQA. 6.
- The location and custodian of the documents which comprise the record of proceedings for the Addenda are specified as follows:

DEC 2 1 2022

CLERK OF THE ROADD

Custodian: City of Fontana, Planning Department Location: 8353 Sierra Avenue, Fontana, CA 92335

(909) 350 - 6723

Date Received for Filing 12/21/2022

Salvador Quintanilla Senior Planner

SAN BERNARDINO
DEC 21 2022
CLERK OF THE 1997