

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: August 27, 2021

To: All Reviewing Agencies

From: Scott Morgan, Director

Re: SCH # 2021080264

**Colfax Water Treatment Plant** 

The Lead Agency has added some additional attachment to the project. Refer to the attachment(s): **REVISED TIME for public hearing NOI for Colfax WTP.** All other project information remains the same.