## **Notice of Exemption**

Appendix E

| To: Office of Planning and Research<br>P.O. Box 3044, Room 113<br>Sacramento, CA 95812-3044  | From: (Public Agency): Caltrans - District 3 703 B Street   |
|--|---|
|  | Marysville, CA 95901  |
| County Clerk County of: Butte  | (Address)   |
|  |   |
| Project Title: 0J350 Camp Fire Mission Ta  |   |
| Project Applicant: California Department of  | Transportation - District 3   |
| Project Location - Specific:   |   |
| Butte, Yuba, and Sutter County on F  | Routes 65, 70, 99, 149 and 191 at various locations   |
| Project Location - City: Various   | Project Location - County: Butte  |
| Description of Nature, Purpose and Beneficiar  |   |
| advance warning signs, place PCMS, signing, and lighting. In work as directed by current and upcoming CalOES mission t   | afety pullouts, ramp metering, flashing beacons, radar speed feedback signs, in addition, HMA paving, cold plane asphalt pavement, striping, incidental work, and tasks were included. This project was needed to avoid the failure or threat of failure is or impairment of life, health, property, and essential public services. |
| Name of Public Agency Approving Project: Ca  | alifornia Department of Transportation - District 3   |
| Name of Person or Agency Carrying Out Proje  | ect: California Department of Transportation - District 3   |
| Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268);  Declared Emergency (Sec. 21080(b)(3));  Emergency Project (Sec. 21080(b)(4));  Categorical Exemption. State type and Statutory Exemptions. State code nur | 3); 15269(a));  |
| Reasons why project is exempt:   |   |
|  | mitting, leasing, licensing, or minor alteration of existing public or , or topographical features, involving negligible or no expansion of   |
| Lead Agency Contact Person: Julia K. Green   | Area Code/Telephone/Extension: (530) 933-9323   |
| If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by   | finding. y the public agency approving the project? • Yes No  |
| Signature: William Ragan Signed for Julia K. Green   | Date: 8/13/2021 Title: Senior Env. Planner  |
|  | d by Applicant  |
| Authority cited: Sections 21083 and 21110, Public Resources: Sections 21108, 21152, and 21152.1, Public  |   |