## NOTICE OF CATEGORICAL EXEMPTION

(707) 565-1900



Deva Marie Proto, County Clerk Sonoma County Permit and Resource Management Department BY: 48/

Betsy Penn, Deputy Clerk

2550 Ventura Avenue, Santa Rosa, CA 95403

Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: 14075 Arnold Dr. SFD Remodel;

ADR21-0047

**Public Agency:** Sonoma County

Project Applicants: Joseph & Lori Muscat

Applicants Address: 14075 Arnold Dr.

Glen Ellen, CA 95442

Project Location: Same as Applicants' Address

Date of Approval: August 11, 2021

To:

County Clerk- Recorder Office

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Office of Planning and

Research

P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

## DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

The proposed project is an Administrative Design Review for renovations to an existing 1-bedroom single family residence on a 0.51± acres parcel located within a Scenic Corridor and Local Guidelines combining district Glen Ellen subarea 1. The improvements include adding a second bedroom, new 270± sq. ft. deck and stairs, new bathroom, new kitchen, modifications to existing doors and windows, adding dormers to the rear of the residence, and increasing the height by 24 inches to accommodate the addition of 723 square feet of new habitable space (total cumulative building height to be 21'-6").

## **EXEMPT STATUS:**

Categorical Exemption Section 15303 for New Construction or Conversion of Small Structures.

## REASON WHY THIS PROJECT IS EXEMPT:

The proposed project is categorically exempt from the provisions of the CEQA Guidelines pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 (New Construction or Conversion of Small Structures), as an existing single family residence will be remodeled and involves negligible expansion of use and only minor construction, including interior tenant improvements, adding a second bedrooms and bathroom, restroom, deck and stairs, and outdoor remodel.

No exceptions listed under Section 15300.2 apply. There is no reasonable possibility that the project would have a significant effect on the environment.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

**Lead Agency Contact Person:** 

Digitally signed by Eduardo Hernández DN: cn=Eduardo Hernández, o=County of Sonoma, ou=Planning, email=Eduardo.Hernandez@sonomacounty.org, c=US Date: 2021.08.11 17:12:43 -07'00'

Eduardo Hernández, Project Planner Permit and Resource Management Department Planning Division (707) 565-1735

This notice was posted on 08/12/2021 and will remain posted for a period of thirty days through 09/12/2021

Doc No.49-08122021-320

		RECEIPT NUMBER: 49-08122021-320 STATE CLEARINGHOUSE NUMBER (If applicable)			
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARL				<del></del>	
LEAD AGENCY S/C PERMIT & RESOURCE MGT.	LEAD AGENCY EMAIL		DATE 08/12/202	08/12/2021	
COUNTY/STATE AGENCY OF FILING SONOMA		i		DOCUMENT NUMBER 21-0812-01	
PROJECT TITLE 14075 ARNOLD DR. SFD REMODEL; ADR21-004	17		1		
PROJECTAPPLICANT NAME JOSEPH & LORI MUSCAT	PROJECT APPLICANT EN	PROJECT APPLICANT EMAIL		PHONE NUMBER (707) 565-1900	
PROJECT APPLICANT ADDRESS 14075 ARNOLD DR.	CITY GLEN ELLEN	STATE CA	ZIP CODE 95442	Andrew Control of the	
PROJECT APPLICANT (Check appropriate box)  X Local Public Agency School District	Other Special District	State	e Agency	Private Entity	
CHECK APPLICABLE FEES:  Environmental Impact Report (EIR)  Mitigated/Negative Declaration (MND)(ND)  Certified Regulatory Program (CRP) document - paymen	\$	3,445.25 2,480,25 1,171,25	\$ \$ \$		
<ul> <li>☒ Exempt from fee</li> <li>☒ Notice of Exemption (attach)</li> <li>☐ CDFW No Effect Determination (attach)</li> <li>☐ Fee previously paid (attach previously issued cash receipt</li> </ul>	ot copy)				
<ul> <li>□ Water Right Application or Petition Fee (State Water Resources Control Board only)</li> <li>□ County documentary handling fee</li> <li>□ Other</li> </ul>		\$850,00° \$	( - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	\$50.00	
PAYMENT METHOD:  Cash Credit Check Cother	TOTĄL RE	ECEIVED S	<b></b>	\$50.00	
X TSM	AGENCY OF FILING PRINTED NA Betsy Penn, Deputy County				