## **Notice of Exemption**

Appendix E

То:	Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of: San Joaquin 44 N. San Joaquin Street (S.260) Stockton, CA 95202	From: (Public Agency): San Joaquin Regional Transit District 421 E. Weber Ave, Stockton, CA 95202  (Address)
Project Title: Zero-emission Blueprint		
Project Applicant: San Joaquin Regional Transit District		
Project Location - Specific:		
Stockton, CA		
The blu require RTD ca RTD ex	d battery-electric charging infrastructure and hydrogen fueling infi an implement the appropriate mix of technologies moving for futur	o transition its fleet to zero-emission by providing a detailed implementation plan for building out the rastructure. The blueprint will help RTD evaluate the benefits and costs of both technologies so e projects that encompass implementing a blended fleet. In this process and in the final document, ploring fuel cell technology. Pertinent data is needed in regard to operations, current clean air
Name of Public Agency Approving Project: San Joaquin Regional Transit District/SJCOG		
Name of Person or Agency Carrying Out Project: San Joaquin Regional Transit District		
Exempt Status: (check one):    Ministerial (Sec. 21080(b)(1); 15268);   Declared Emergency (Sec. 21080(b)(3); 15269(a));   Emergency Project (Sec. 21080(b)(4); 15269(b)(c));   Categorical Exemption. State type and section number: (Section: 15306) Transit District   Statutory Exemptions. State code number:		
Reasons why project is exempt:  Proposed project will not cause direct physical change in the environment or a reasonably foreseeable indirect physical change in the environment because, per the CEQA, the definition of "project" does not apply to the proposed project associated with this GFO for ZEV Blueprint. Therefore, there are no local health impacts associated with the proposed project, not meeting what is defined as a "project" per CEQA (PRC 21065 and 14 CCR 15378).  Lead Agency Contact Person:  Eric Williams  Area Code/Telephone/Extension:  209-467-6674		
1	d by applicant:  Attach certified document of exemption.  Has a Notice of Exemption been filed by atture:	finding. y the public agency approving the project? Yes No  Date: 7/28/2021 Title: Grants Manager
Signed by Lead Agency Signed by Applicant		
uthority cited: Sections 21083 and 21110, Public Resources Code.  Date Received for filing at OPR:		