

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: August 11, 2021

To: All Reviewing Agencies

From: Scott Morgan, Director

Re: SCH # 2021080193

DOI-BLM-CA-C060-2021-0049-EA

The Lead Agency has added an additional attachment to the project. Refer to the attachment(s): **CEQA NOI CREH 3 Wells 06032021**. All other project information remains the same.