

TOWN OF MAMMOTH LAKES P.O. Box 1609, Mammoth Lakes, CA 93546 Phone (760) 965-3630 | Fax (760) 934-7493

http://www.townofmammothlakes.ca.gov/

Notice of Exemption

To: State Clearinghouse Office of Planning and Research P.O. Box 3044, 1400 Tenth Street Sacramento, CA 95812-3044		
Project Title : Bell's Kitchen – Mobile Vendor P	ermit (Administrative Permit 20-008)	
Project Location – Specific: 3043 Main Stree	t (APN: 035-120-016-000)	
Project Location – City: Mammoth Lakes	Project Location - County: Mono	
Description of Nature, Purpose, and Beneficeperate as a mobile vendor within the Town of permit. The proposed project was found to have for mobile businesses and the administrative path.	Mammoth Lakes, which requires the approxemet all the requirements of the Mammo	oval of an administrative th Lakes Municipal Code
Name of Public Agency Approving Project:	Town of Mammoth Lakes	
Name of Person or Agency Carrying Out Pro	ject : Justin Bell	
Exempt Status: (check one) Ministerial (Sec. 21080(b)(1); 15268): Declared Emergency (Sec. 21080(b)(3) Emergency Project (Sec. 21080(b)(4); Categorical Exemption (State type and Statutory Exemptions (State code num) Reason why project is exempt: The project h	15269(b)(c)): Section number): Guidelines Section 1530 ber):	
of the California Environmental Quality Act (Structures) of Title 14 of the California Code of that consist of the placement of a minor structure determined to be a class of projects that will not the placing a food truck at the location of an expect forth in CEQA Guidelines Section 15300.2, are applicable.	f Regulations. CEQA Guidelines Section of the accessory to the existing commercial factor to thave a significant effect on the environm disting and permitted retail use. Additionally	15311 applies to projects cility, which the State has lent. The project involves to none of the exceptions
Lead Agency Contact Person: Michael Peter	ka, Assistant Planner Phone: (760) 96	35-3669
If filed by applicant: 1. Attach certified document of exemption 2. Has a Notice of Exemption been filed be		P ☐ Yes ☐ No
Signature: Michael Peterka	Date: August 5, 2021 Title: A	ssistant Planner
☐ Signed by Lead Agency☐ Signed by Applicant	Date received for filing at OPR:	