NOTICE OF DETERMINATION

TO: [X] Office of Planning and Research P.O. Box 3044 Sacramento, CA 95812-3044

> [X] County Clerk County of Butte 155 Nelson Ave Oroville, CA 95965

For Clerk Use Only

OCT 2 9 2021

J. RAMIREZ TE CO. CLERK DEPUTY

FROM: City of Chico, Community Development Department

P. O. Box 3420 Chico, CA 95927 (530) 879-6900 DATE RECEIVED FOR FILING Posted: _____ through _____

(date)

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

Project Title: Chico Climate Action Plan Update

State Clearinghouse No.: 2021080020

Project Applicant and Lead Agency Contact: <u>City of Chico, Molly Marcussen, Associate Planner – Community Development Department (530) 879-6808</u>

Project Location: The Chico CAP Update applies to all areas and plans/projects within the City of Chico city limits. The plan location includes all of Chico's incorporated lands, and any lands added to the City's jurisdiction during the term of the plan.

Description of Project: The City of Chico's CAP Update includes measures addressing communitywide GHG emissions. Using the 2017 GHG emissions as a baseline, the City committed to a GHG emissions reduction target of 2.71 metric tons of carbon dioxide equivalent (MT of CO2e) per person (or 292,437 MT of CO2e in total emissions) by 2030. This corresponds to an 80 percent reduction in per capita emissions (or a 46 percent reduction in total emissions) below 1990 levels by 2030, exceeding the California Senate Bill 32 target of 40 percent reduction in total emissions by 2030. The Chico 2030 GHG emissions target is selected to be consistent with California Senate Bill 32 State emissions targets and CEQA Guidelines 15183.5 for a qualified GHG emissions reduction strategy, and to be achievable by City-supported measures identified in the Chico CAP Update. To achieve the Chico 2030 GHG emissions target, the CAP Update includes 13 measures related to energy efficiency, renewable energy, sustainable transportation, development patterns, solid waste, water, urban trees and greenspace, and community engagement.

This is to advise that the City of Chico, as Lead Agency, approved the above described project on 10/19/2021 and has made the following determinations regarding the above described project:

- 1. The project will not have a significant effect on the environment.
- 2. A Negative Declaration was adopted for this project pursuant to the provisions of CEQA.
- Findings were made pursuant to the provisions of CEQA.
- 4. No mitigation measures were made a condition of the approval of the plan, and no mitigation monitoring plan /program was adopted.

This is to certify that the Negative Declaration is available for public review at the City's website: https://chico.ca.us/climate-action-commission

Lead Agency Contact: Molly Marcussen Area Code/Telephone: (530) 879-6808

Signature: Date: 10/19/7 Title: Associate Planner

For Brengen Vieg, Community Development Director

DECLARATION OF FEES DUE

(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:

City of Chico

Community Development Department - Planning

Attn: Molly Marcussen, Associate Planner

P. O. Box 3420 Chico, CA 95927 (530) 879-6800



Project: Chico Climate Action Plan Update

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

- 1. NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION
 - [] A. Statutorily or Categorically Exempt \$50.00 Butte County Clerk's Filing Fee
- 2. NOTICE OF DETERMINATION FEE REQUIRED
 - [X] A. Negative Declaration \$2,480.25 State Filing Fee \$50.00 Butte County Clerk's Filing Fee
 - [] B. Environmental Impact Report \$3,445.25 State Filing Fee \$50.00 Butte County Clerk's Filing Fee
- 3. [] OTHER (Specify) General Rule Exemption \$50.00 Butte County Clerk's Filing Fee

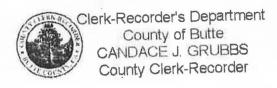
THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

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SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY, LEAD AGENCY	LEADAGENCY EMAIL			DATE		
City of Chico	LEADAGENCT EWAIL	LEAD AGENOT LIVIALE		1.000.111110	10/29/2021	
COUNTY/STATE AGENCY OF FILING					NT NUMBER	
Butte				DOGGINE,	TOMBER (
PROJECT TITLE						
Chico Climate Action Plan Update PROJECT APPLICANT NAME	PROJECT APPLICANT	EMAIL		PHONE N		
Molly Marcussen				(530) 8	79-6808	
PROJECT APPLICANT ADDRESS	CITY	S	TATE	ZIP CODE		
PO BOX 3420	Chico	(CA	95927		
PROJECT APPLICANT (Check appropriate box)					_	
✓ Local Public Agency School District	Other Special District		State	Agency	Private Entity	
CHECK APPLICABLE FEES:						
☐ Environmental Impact Report (EIR)		\$3,445	5.25	š	0.00	
✓ Mitigated/Negative Declaration (MND)(ND)		\$2,480		.		
☐ Certified Regulatory Program (CRP) document - payment d	ue directly to CDFW	\$1,171	1.25	S	0.00	
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☐ Exempt from fee						
☐ Notice of Exemption (attach)						
☐ CDFW No Effect Determination (attach)						
☐ Fee previously paid (attach previously issued cash receipt o	сору)					
☐ Water Right Application or Petition Fee (State Water Resou	roes Control Board only)	\$850) () (¢		0.00	
✓ County documentary handling fee	rces Control Board only)	ΨΟΟ	7.00 \$ \$	-	50.00	
Other			\$	-		
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SIGNATURE	SENCY OF FILING PRINTED	NAME A	ND TITLE			
X J. RAMIREZ J.	. Ramirez, Butte Cou	unty D	eputy	Clerk Red	corder	



1 NEGATIVE DECLARATION 1 FISH AND GAME CLERKS FEE	2480.25 50.00		
Tabal Charges	2530.25		
Total Charges CHECK 30167	2530.25		
Total Tendered	2530.25		
Change	.00		

10/29/2021 2:03:22 PM 2021102900171 Printed: Oct 29 2021 2:03PM by JR ECR-REC-10

Thank You



Requested By Public