## State of California - Department of Fish and Wildlife 2023 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

|  |                          | Print       | Save                      |          |
|--|--------------------------|-------------|---------------------------|----------|
|  |                          | RECEIPT NU  | MRFR.                     |          |
| *  |                          | 36 — 03     |                           |          |
|  |                          |             | RINGHOUSE NUMBER (If appl | licable) |
| <b></b>  |                          | 20210703    |                           | ioubicj  |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY. LEAD AGENCY    | LEADAGENCY EMAIL         | 20210100    | DATE                      | _        |
| City of Ontario  | LEADAGENCT EMAIL         |             | 03302023                  |          |
| COUNTY/STATE AGENCY OF FILING                                      |                          |             |                           |          |
| San Bernardino   |                          |             | DOCUMENT NUMBER           |          |
| PROJECT TITLE  |                          |             |                           |          |
|  | n No. 20592) and DDE\    | /22 025     |                           |          |
| Bon View Industrial Project, File Nos. PMTT22-017 (Ma              | p No. 20362) and PDE     | /22-025     |                           |          |
|  |                          |             |                           |          |
| PROJECT APPLICANT NAME   | PROJECT APPLICANT EM     | AIL         | PHONE NUMBER              |          |
| WPT Capital Advisors, LLC  |                          |             | (909) 395-2036            |          |
| PROJECT APPLICANT ADDRESS  | CITY                     | STATE       | ZIP CODE                  |          |
| 2355 Main Street, Suite 100  | Irvine                   | CA          | 92614                     |          |
| PROJECT APPLICANT (Check appropriate box)                          |                          |             |                           |          |
| ✓ Local Public Agency School District                              | Other Special District   | ☐ State     | Agency Private Er         | ntity    |
|  |                          |             |                           |          |
| CHECK APPLICABLE FEES:   |                          |             |                           | 0.00     |
| ☐ Environmental Impact Report (EIR)                                | \$                       |             |                           | 0.00     |
| ☐ Mitigated/Negative Declaration (MND)(ND)                         | \$2                      | 2,764.00 \$ |                           | 0.00     |
| ☐ Certified Regulatory Program (CRP) document - payment due di     | irectly to CDFW \$       | ,305.25 \$  |                           |          |
|  |                          |             |                           |          |
| Exempt from fee  |                          |             |                           |          |
| ■ Notice of Exemption (attach)                                     |                          |             |                           |          |
| ☐ CDFW No Effect Determination (attach)                            |                          |             |                           |          |
| ☑ Fee previously paid (attach previously issued cash receipt copy) | )                        |             |                           |          |
|  | October December 1       | ****        |                           | 0.00     |
| ☐ Water Right Application or Petition Fee (State Water Resources   | Control Board only)      | \$850.00 \$ |                           | 0.00     |
| County documentary handling fee                                    |                          | \$          |                           | 0.00     |
| Other + N(A)   |                          | \$          |                           |          |
| PAYMENT METHOD: #2001  | 70741 05                 |             | 5                         | 0.00     |
| ☐ Cash ☐ Credit ☐ Check ☐ Other                                    | TOTAL RE                 | SEIVED \$   |                           | 0.00     |
| SIGNATURE AGENC  | CY OF FILING PRINTED NAM | E AND TITLE |                           |          |
|  |                          |             |                           |          |
| X M // Jessie  | ca Ruiz, Deputy Clerk    |             |                           |          |
| ///  |                          |             |                           |          |

COPY - COUNTY CLERK



## **Notice of Determination**

303 East B Street, Ontario, California 91764 Phone: 909.395.2036 / Fax: 909.395.2420 ☐ Office of Planning and Research To: □ Clerk of the Board of Supervisors 1400 Tenth Street, Room 113 County of San Bernardino 385 North Arrowhead Avenue, 2nd Floor Sacramento, California 95814 San Bernardino, California 92415 SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. State Clearinghouse No.: 2021070364 Project Title/File No.: Bon View Industrial Project, File Nos. PMTT22-017 (Map No. 20382) PDEV22-025 Advisors. **Project Applicant** (name, address, WPT Capital phone): jchodosh@wptcapital.com, care of Heather Roberts, EPD Solutions, 2355 Main Street, Suite 100, Irvine, CA 92614 Specific Project Location – Identify street address and cross street or attach a map showing project site: Near the southeast corner of Bon View Avenue and Ontario Boulevard, at 605, 621, and 627 South Bon View Avenue, 954 East Ontario Boulevard, and 1031 East California Street. Ontario, CA 91764 General Project Location: The project site is generally located in southwestern San Bernardino County, within the City of Ontario. The City of Ontario is located approximately 40 miles from downtown Los Angeles, 20 miles from downtown San Bernardino, and 30 miles from Orange County. Project Description: A Public Hearing to consider the use of an Addendum to The Ontario Plan 2050 Supplemental Environmental Impact Report ("Certified SEIR") for Tentative Parcel Map No. 20582, subdividing 10.05 acres of land into two parcels, in conjunction with a Development Plan (File No. PDEV22-025) to raze six existing industrial buildings totaling 77,696 square feet and construct two new industrial buildings totaling 237,236 square feet. This is to advise that the [\overline{\text{\sigma}} Lead Agency, \subseteq Responsible Agency] approved the above described project on March 28, 2023 and has made the following determinations regarding the above described project: 1. The project  $[\square \text{ will, } \boxtimes \text{ will not}]$  have a significant effect on the environment. An Environmental Impact Report was prepared and certified for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency. DATE FILED & POSTED Posted On \_ Receipt No: 36-033020

3.

4.5.6.

|       | An Addendum to The Ontario Plan 2050 Supplemental Environmental Impact Report ("SEIR," State Clearinghouse No. 2021070364) was prepared and approved for use by the Planning Commission on March 28, 2023. This proposed project does not contemplate any actions that would require the preparation of a subsequent of supplemental environmental document under State CEQA Guidelines section 15162, 15163, and 15164. The proposed project is consistent with the development scenario identified and analyzed within the SEIR and no further review pursuant to CEQA is required. |
|-------|---|
|       | A Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.   |
|       | A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA and reflects the independent judgment of the Lead Agency.   |
|       | Mitigation measures [ $\square$ were, $\boxtimes$ were not] made a condition of the approval of the project.  |
|       | A Mitigation Monitoring or Reporting Plan [ $\square$ was, $\boxtimes$ was not] adopted for this project.   |
|       | A Statement of Overriding Considerations [ $\square$ was, $\boxtimes$ was not] adopted for this project.  |
|       | Findings [ $\boxtimes$ were, $\square$ were not] made pursuant to the provisions of CEQA.   |
| is to | certify that the TOP 2050 Final SFIR with comments and responses and record of project  |

City of Ontario City Hall 303 East B Street Ontario, California 91764

| Signature:                | Date                     | : 3/29/2023              |  |  |
|---------------------------|--------------------------|--------------------------|--|--|
| Name: Alexis-Vaughn       | Title: Associate Planner | Title: Associate Planner |  |  |
| Date Received for Filing: |                          |                          |  |  |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

approval are is available to General Public at:



| CASH RECEIPT   |  |          |             |              |             |
|--|--|----------|-------------|--------------|-------------|
| DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a   |  | Pri      | Int         | 0.00         | Save        |
|  |  | RECEIP   | T NUMBER:   |              |             |
|  |  |          | 08172022    | <b>— 556</b> |             |
|  |  | STATE C  | LEARINGHOUS | E NUMBER     | (If applica |
| SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.  |  | 20210    | 070364      |              |             |
| LEAD AGENCY  | LEADAGENCY EMAIL   |          | DATE        |              |             |
| City of Ontario  |  |          | 0817        | 2022         |             |
| COUNTY/STATE AGENCY OF FILING  |  |          | DOCUME      | NT NUMBER    | R           |
| San Bernardino   |  |          |             |              |             |
| PROJECT TITLE  |  |          |             |              |             |
|  |  |          |             |              |             |
| The Ontario Plan (TOP) 2050 Supplemental En  | wironmental Impact   | Report ( | SFIR)       |              |             |
| PROJECT APPLICANT NAME   | PROJECT APPLICANT EM   |          | PHONE N     | UMBER        |             |
| City of Ontario  | TROSECT AT BOSTI EM  |          | ( )         |              |             |
| PROJECT APPLICANT ADDRESS  | CITY   | STATE    | ZIP CODE    |              |             |
| 303 East B Street  | Ontario  | CA       | 91764       |              |             |
| PROJECT APPLICANT (Check appropriate box)  | Ontario  |          |             |              |             |
| ✓ Local Public Agency  | Other Special District   | ☐ State  | Agency      | Prival       | e Entity    |
|  |  |          |             |              |             |
| CHECK APPLICABLE FEES:   |  |          |             |              | E20 25      |
| ☑ Environmental Impact Report (EIR)  | ***  |          | \$          |              | ,539.25     |
|  |  |          | ·           |              | 0.00        |
| ☐ Certified Regulatory Program (CRP) document - payment due dire   | ectly to CDFW \$1,2  | 03.25    |             |              | 0.00        |
| Exempt from fee  |  |          |             |              |             |
| Notice of Exemption (attach)   | v v  |          |             |              |             |
| CDFW No Effect Determination (stlach)  |  |          |             |              |             |
| ☐ Fee previously paid (attach previously issued cash receipt copy)   |  |          |             |              |             |
| and the second s | and the same of th |          |             |              |             |
| ☐ Water Right Application or Petition Fee (State Water Resources Co.   | nicol Board only) \$85   | 0.00 \$  |             |              | 0.00        |
| <ul> <li>County documentary handling fee</li> </ul>  |  | \$       |             |              | 50.00       |
| ☐ Other  |  | \$       |             |              |             |
| PAYMENT METHOD:  |  |          |             |              |             |
| ☐ Cash ☐ Credit ☐ Check ☐ Other  | TOTAL RECEIV   | /ED \$   |             | 3,5          | 89.25       |
| SIGNATURE AGENCY O   | F FILING PRINTED NAME A  | NO TITLE |             |              |             |
| A COSTO  | TENTO FRINTED NAME A   | NO IIILE |             |              |             |
| X Cysll DN Cynthia   | Merendon, Deputy   | Clerk    |             |              |             |
| 0  |  |          |             |              |             |
|  |  |          |             |              |             |