## **Notice of Determination**

Appendix D

| To:   |   |   | From:  | ity Dayslanment Dent   |
|---|---|---|--|------------------------|
| ш   | Office of Planning and Research  U.S. Mail: Street Address:   |   | Public Agency: Commun<br>Address: 255 North Forb | es Street              |
| •   | U.S. Mail:  |   | Lakeport, CA 95453                               | Pube                   |
|   | P.O. Box 3044   | 1400 Tenth St., Rm 113                      | Contact: Sateur Ham                              | FILE                   |
|   | Sacramento, CA 95812-3044   | Sacramento, CA 95814                        | Phone: 707-263-2221                              | CATHY SADE             |
|   | County Clerk County of: Lake  |   | Lead Agency (if different from above):COUNTY CL  |                        |
|   | Address: 255 North Forbes Street Lakeport, CA 95453   |   | Address:   | EY_DHall               |
|   |   |   |  | DE                     |
|   |   |   | Contact:<br>Phone:                               | MAR                    |
|   | BJECT: Filing of Notice of L<br>sources Code.   | Determination in compli                     | Decountings cat de                               | or 21152 of the Public |
| Sta   | te Clearinghouse Number (if   | submitted to State Clearing                 | ghouse): 2021070301                              |                        |
| Project Title: 2000 Clover Valley Road Cannabis Cultivation Project   |   |   |  |                        |
| Project Applicant: Cristian Hernandez   |   |   |  |                        |
| Project Location (include county): 2000 Clover Valley Road, Upper Lake, CA  |   |   |  |                        |
| Project Description:  |   |   |  |                        |
| s.f. of cultivation area at 2000 Clover Valley Road, Upper Lake, CA, APN 014-006-16. The first stage will consist of two acres of outdoor cultivation. The cultivation area and associated ancillary facilities will be surrounded by a 270 feet x 640 feet fence and will be moved into greenhouse structures. The fence will be 6 feet tall, constructed with wood, and surrounded on all sides by at least 100 feet of vineyard. There |   |   |  |                        |
| Thi   | s is to advise that the Comm  | nunity Development Depa  Lead Agency or  Re |  | is approved the above  |
|   | cribed project on 2/24/2022 (date cribed project.   |   | e following determinations                       | regarding the above    |
| 1. T  | he project [ will will not  | l have a significant effect                 | on the environment                               |                        |
| <ol> <li>The project [ will will not] have a significant effect on the environment.</li> <li>An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.</li> <li>A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.</li> </ol>  |   |   |  |                        |
| 3. Mitigation measures [ were not] made a condition of the approval of the project.   |   |   |  |                        |
| 4. A mitigation reporting or monitoring plan [ was was not] adopted for this project.   |   |   |  |                        |
| 5. A statement of Overriding Considerations [ was was not] adopted for this project.  |   |   |  |                        |
| 6. Findings [■ were □ were not] made pursuant to the provisions of CEQA.  |   |   |  |                        |
| neg   | s is to certify that the final EIF<br>ative Declaration, is available<br>ske County Clerk, Courthouse | to the General Public at:                   | M 117 74- 317                                    | ct approval, or the    |
| Sig   | nature (Public Agency):   | ten for                                     | Title: Assistant Plan                            | iner                   |
| Dat   | e: March 3, 2022  | Date Recei                                  | ved for filing at OPR:                           |                        |
| 4   | asted: Mar 9,   | 2022 - Apr 8                                | 2022   |                        |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.