## **Notice of Completion & Environmental Document Transmittal**

Project Title:					
Lead Agency:			Contact Po	erson:	
Mailing Address:					
City:			County:		
Project Location: County:		/Nearest Co			
Cross Streets:					Zip Code:
Longitude/Latitude (degrees, minutes and seconds):					
Assessor's Parcel No.:					e: Base:
Within 2 Miles: State Hwy #:			тwр		
Airports:					ols:
Airports:					
Document Type:					
CEQA: NOP Draft EIR	N	IEPA:	NOI	Other:	Joint Document
☐ Early Cons ☐ Supplement/Sub	bsequent EIR	Ţ	☐ EA	I	Final Document
Neg Dec (Prior SCH No.)		Ē	Draft EIS	j	Other:
Mit Neg Dec Other:			FONSI		
Local Action Type:	_	7 5			
General Plan Update Specific Plan		Rezone			Annexation
☐ General Plan Amendment ☐ Master Plan ☐ General Plan Element ☐ Planned Unit	Davidonment	Prezone	nit		Redevelopment Coastal Permit
☐ General Plan Element ☐ Planned Unit ☐ Community Plan ☐ Site Plan	Development	☐ Use Perm☐ Land Div	nit zision (Subdi	vision ata	☐ Coastal Permit ☐ Other:
Community Figur	L		ייייייי (טמחמו	. 151011, EU.)	
Development Type:					
Residential: Units Acres					
Office: Sq.ft. Acres E	Employees	Transpo	ortation: Ty	<i>r</i> pe	
Commercial:Sq.ft Acres E	Employees	Mining		ineral	
Industrial: Sq.ft Acres B	Employees	Power:	Ty	/pe	MW
Educational:			Treatment: Ty	ype	MGD
Recreational:		Hazardous Waste:Type			
Water Facilities: Type MC	GD	☐ Other: _			
Project Issues Discussed in Decument					
Project Issues Discussed in Document:		Doomant' - /F	Dorles	r	☐ Vagatation
Aesthetic/Visual Fiscal		Recreation/F Schools/Uni		Ĺ	☐ Vegetation☐ Water Quality
☐ Agricultural Land ☐ Flood Plain/Fl ☐ Air Quality ☐ Forest Land/F	<i>-</i>			Į ſ	<ul><li></li></ul>
☐ Air Quality ☐ Forest Land/F ☐ Archeological/Historical ☐ Geologic/Seis		☐ Septic Systems ☐ Sewer Capacity		l F	<ul><li></li></ul>
☐ Biological Resources ☐ Minerals			city 1/Compaction	ا Gradino آ	Growth Inducement
☐ Coastal Zone ☐ Noise		Solid Waste			Land Use
		Toxic/Hazar		, [	Cumulative Effects
		Traffic/Circ		[	Other:
☐ Economic/Jobs ☐ Public Service				•	
L Economic/Jobs Public Service					

## **Reviewing Agencies Checklist**

(to be filled in by lead agendate)	Ending Date  Applicant: Address: City/State/Zip: Phone:
	Ending Date  Applicant: Address: City/State/Zip:
pplicable):	Ending Date Applicant: Address:
pplicable):	Ending Date
	Ending Date
to be filled in by lead agen	 cy)
tage Commission	
ty Development	Other:
	Other:
=	Water Resources, Department of
Department of	Toxic Substances Control, Department of
#	Tahoe Regional Planning Agency
	SWRCB: Water Rights
nt of	SWRCB: Water Quality
mission	SWRCB: Clean Water Grants
ent of	State Lands Commission
ment of	Santa Monica Mtns. Conservancy
	San Joaquin River Conservancy
	San Gabriel & Lower L.A. Rivers & Mtns. Conservance
s. Conservancy	S.F. Bay Conservation & Development Comm.
Protection Board	Resources Recycling and Recovery, Department of
	Resources Agency
Aeronautics	Regional WQCB #
	Public Utilities Commission
	Pesticide Regulation, Department of
•	Parks & Recreation, Department of
. Department of	Office of Historic Preservation Office of Public School Construction
	Protection Board s. Conservancy  ment of ent of mission at of

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.