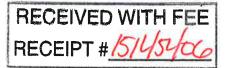
FILED KERN COUNTY



NOTICE OF EXEMPTION

336 Pacific Avenue

Shafter, California 93263

JUL 07 2021

MARY B. BEDARD AUDITOR CONTROLLER, COUNTY CLERK BY ______DEPUTY FROM: City of Shafter

- TO: X County Clerk, County of Kern County Administrative Center 1115 Truxtun Avenue, 1st Floor Bakersfield, CA 93301
 - X Office of Planning and Research 1400 Tenth Street Sacramento, CA 95814
- 1. Project Title: 2020 Urban Water Management Plan and Water Shortage Contingency Plan (WSCP)
- Project: The City of Shafter is proposing the adoption of the 2020 Urban Water Management Plan and a Water Shortage Contingency Plan (WSCP) as part of the Urban Water Management Plan in accordance with the California Urban Water Management Planning Act (Wat. Code §10610, et seq).
- 3. Project Location: City of Shafter, County of Kern
- 4. Name of Public Agency approving project: City of Shafter
- 5. Name of Person or Agency carrying out project: City of Shafter
- 6. Exempt status: WAT §10652
- 7. Reason why project was exempt:

The project is statutorily exempt from CEQA pursuant to California Water Code §10652 because CEQA does not apply to the preparation and adoption of an urban water management plan/water shortage contingency plan or to the implementation of the actions taken pursuant to the implementation of the actions taken pursuant to the implementation of the actions taken pursuant to such plans. Because this Project comprises of the City of Shafter's urban water management plan/water shortage contingency plan and involves its implementation, no CEQA review is required.

8. Contact Person: Suzanne Forrest, Senior Planner (661) 746-5002

Signature: Suzanne Forrest

Date: 6/10/2021

Title: Senior Planner

UZUI.

Notice of Environmental Document Posted by County Clerk on and for 30 days thereafter, Pursuant to Section 21152(C), Public Resources Code



State of California - Department of Fish and Wildlife **2020 ENVIRONMENTAL FILING FEE CASH RECEIPT** DFW 753.5a (Rev. 12/01/19) Previously DFG 753.5a

		RECEIPT NUMBER:			
		_	07072	2021 1	5145406
		STATE CI	EARI	NGHOUSE N	NUMBER (if applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
LEAD AGENCY	LEAD AGENCY EMAIL			DATE	
CITY OF SHAFTER				7/7/2021	
COUNTY/STATE AGENCY OF FILING				DOCUMEN	IT NUMBER
Kern				19240	
PROJECT TITLE				<i></i>	
2020 URBAN WATER MANAGEMENT PLAN AND WATER S	SHORTAGE CONTINGEN	ICY PLAN	(WSC	CP)	
PROJECT APPLICANT NAME PROJECT APPLICAN		EMAIL		PHONE NUMBER	
CITY OF SHAFTER				(661)74	6-5002
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE	
336 PACIFIC AVENUE	SHAFTER	CA		93263	
PROJECT APPLICANT (check appropriate box)					
∑ Local Public Agency School District	Other Special District	s	tate A	gency	Private Entity
CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program document (CRP) Exempt from fee Notice of Exemption (attach) CDFW No Effect Determination (attach) Fee previously paid (attach previously issued cash receipt copy		\$3,343.25 \$2,406.75 \$1,136.50			
 Water Right Application or Petition Fee (State Water Resource County documentary handling fee 	es Control Board only)	\$850.00	\$ \$		50.00
Other			\$		
PAYMENT METHOD:	TOTAL F	RECEIVED	\$		50.00
	NCY OF FILING PRINTED N			RK, FSS	

COPY - CDFW/ASB