### **Notice of Exemption**

#### Appendix E

<b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency):
County Clerk	
County of:	(Address)
Project Title:	
Project Location - Specific:	
Proiect Location - City:	Project Location - County:
Description of Nature, Purpose and Beneficia	
	ject:
Exempt Status: (check one):	
☐ Ministerial (Sec. 21080(b)(1); 15268	);
<ul><li>Declared Emergency (Sec. 21080(b</li></ul>	
☐ Emergency Project (Sec. 21080(b)(4	, , , , , ,
	nd section number: umber:
Reasons why project is exempt:	amber.
ricasons why project is exempt.	
Lead Agency Contact Person:	Area Code/Telephone/Extension:
If filed by applicant:	a finding
<ol> <li>Attach certified document of exemptio</li> <li>Has a Notice of Exemption been filed</li> </ol>	n inding. by the public agency approving the project? Yes No
	Date: Title:
,	ned by Applicant
Authority cited: Sections 21083 and 21110, Public Res Reference: Sections 21108, 21152, and 21152.1, Publ	



# CEQA EXEMPTION / NEPA CATEGORICAL EXCLUSION DETERMINATION FORM (rev. 11/2020)

Project Information				
Project Name (if applicable): Soda	Creek Landslide			
DIST-CO-RTE: 01-MEN-253	<b>PM/PM:</b> 1.70/2.50			
EA: 01-0J631 Federal-Aid Project Number: 0120000030				
Project Description				
The Office of Geotechnical Design West (OGDW) proposes a geotechnical investigation to support the design and construction of a proposed new Soda Creek Wall and associated site improvements located between PM 1.7 and 2.5 of Highway 253 in Mendocino County, California, near Boonville. To characterize and evaluate the subsurface conditions, Caltrans proposes to excavate three shallow test pits and drill five mud-rotary borings. Test pits are anticipated to be approximately three feet wide by 10 feet long and will be excavated to a depth of up to seven feet using a backhoe. The average depth for the 4.75-inch-diameter vertical borings is estimated to be approximately 70 feet below ground surface (bgs).				
	<u>Cont</u>	<u>inued on Page 3</u>		
<b>Caltrans CEQA Determination</b> (Ch	eck one)			
□ <b>Not Applicable</b> – Caltrans is not the CEQA Lead Agency □ <b>Not Applicable</b> – Caltrans has prepared an IS or EIR under CEQA				
Based on an examination of this proposal and supporting information, the project is:  □ Exempt by Statute. (PRC 21080[b]; 14 CCR 15260 et seq.)  □ Categorically Exempt. Class 6. (PRC 21084; 14 CCR 15300 et seq.)  □ No exceptions apply that would bar the use of a categorical exemption (PRC 21084 and 14 CCR 15300.2). See the SER Chapter 34 for exceptions.  □ Covered by the Common Sense Exemption. This project does not fall within an exempt class, but it can be seen with certainty that there is no possibility that the activity may have a significant effect on the environment (14 CCR 15061[b][3].)  Senior Environmental Planner or Environmental Branch Chief				
Mundeep Purewal	Mundeep Parewal	7/7/21		
Print Name	Signature	Date		
Project Manager				
Steven Blair	sen m	7/7/2021		
Print Name	Signature for Steven Blair	Date		



## CEQA EXEMPTION / NEPA CATEGORICAL EXCLUSION DETERMINATION FORM

Caltrans NEPA Determination (Che	eck one)			
□ Not Applicable				
Caltrans has determined that this proas defined by NEPA, and that there a CFR 771.117(b). See SER Chapter is categorically excluded from the reand is included under the following:	are no unusual circumstances as de <u>30</u> for unusual circumstances. As s	escribed in 23 such, the project		
<ul> <li>         ≥ 23 USC 326: Caltrans has been at the responsibility to make this determined the management of the caltrans. Caltrans has determined the caltrans.</li> <li>         ≥ 23 CFR 771.117(c): activity     </li> </ul>	nination pursuant to 23 USC 326 ar ed April 18, 2019, executed between nat the project is a Categorical Excl	nd the n FHWA and		
☐ 23 CFR 771.117(d): activity	• • • • • • • • • • • • • • • • • • • •			
☐ Activity Enter activity number listed in Appendix A of the MOU between FHWA and Caltrans				
☐ 23 USC 327: Based on an examir Caltrans has determined that the proof The environmental review, consultat Federal environmental laws for this part Caltrans pursuant to 23 USC 327 and December 23, 2016 and executed by	oject is a Categorical Exclusion under ion, and any other actions required project are being, or have been, car ind the Memorandum of Understandi	er 23 USC 327. by applicable ried out by		
Senior Environmental Planner or Environmental Branch Chief				
Mundeep Purewal	Murdeep Purewal	7/7/21		
Print Name	Signature	Date		
Project Manager/ DLA Engineer				
Steven Blair	sen m	7/7/2021		
Print Name	Signature for Steven Blair	Date		

Date of Categorical Exclusion Checklist completion: 7/7/2021 Date of Environmental Commitment Record or equivalent: 7/7/2021

Briefly list environmental commitments on continuation sheet if needed (i.e., not necessary if included on an attached ECR). Reference additional information, as appropriate (e.g., additional studies and design conditions).

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Federal-Aid Project Number: 0120000030



### CEQA EXEMPTION / NEPA CATEGORICAL EXCLUSION DETERMINATION FORM

#### **Continuation Sheet**

#### **Project Description, continued**

The project proposes to stabilize a failing slope via an approximately 400-foot-long, soldier pile ground anchor retaining wall. Additional work includes roadway reconstruction, drainage improvements, stabilization of a through-cut with RSP buttressing, and construction of a debris wall.

#### Staging

If required, staging would occur within the median, within Caltrans right of way.

#### Disposal/Borrow

Based on the proposed scope of the work and due to the nature of the project, a disposal/borrow site would not be required.

#### Right-of-Way

This project would be completed within State right of way. No right of way acquisition would be required.

#### **Consultation and Agency Coordination**

Based on the proposed scope of the work and due to the nature of the project, consultation and agency coordination are not required for this project.

#### **Permits**

Based on the proposed scope of work regulatory permits are not required.

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Federal-Aid Project Number: 0120000030