PRELIMINARY EXEMPTION ASSESSMENT

(Certificate of Determination When Attached to Notice of Exemption)

| 1. | Name or description of project: | | 2020 Urban Water Management Plan; Water Shortage Contingency Plan | | | |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|--|
| 2. | Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name): | | Fallbrook, C Area) | alifornia. (Se | e attached map showing the District's Service | |
| 3. | Entity or person | Entity or person undertaking project: | | A. Fallbrook Public Utility District | | |
| | | | B. Other (Private) | | | |
| | | | (1) | Name | | |
| | | | (2) | Address | | |
| 4. | Staff Determina | Staff Determination: | | | | |
| | the Lead Agency | The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the Lead Agency's "Local Guidelines for Implementing the California Environmental Quality Act (CEQA)" has concluded that this project does not require further environmental assessment because: | | | | |
| | a. 🗌 | The proposed action does not constitute a project under CEQA. | | | | |
| | b. 🗌 | The project is a Ministerial Project. | | | | |
| | c. | The project is an Emer | The project is an Emergency Project. | | | |
| | đ. 🗌 | The project constitutes a feasibility or planning study. | | | | |
| | e. 🗌 | The project is categorically exempt. | | | | |
| | | Applicable Exemption | Class: | | Code § 21065; State CEQA Guidelines § nd 15061(b)(3); (common sense exemption). | |
| | f. | The project is statutoril | ly exempt. | California Wa | ater Code § 10652 | |
| | | Applicable Exemption: | | | | |
| | g. \square | The project is otherwis the following basis: | e exempt on | | | |
| | h. 🗌 | The project involves ar | involves another public agency which constitutes the Lead Agency. | | | |
| | | Name of Lead Agency | | | | |

| | 6/29 | 121 | Staff: | MICK COTHEAN |
|-------|------|-----|--------|------------------------|
| Date: | 6/21 | 1 | Staff: | MICK (OTHRAN |
| | | | | Engineering Technician |

NOTICE OF EXEMPTION

| TO: | Office of Planning and Research | FROM | Jack Bebee |
|-----|----------------------------------------------|---------|-----------------------------------|
| | P. O. Box 3044 | LEAD | General Manager |
| | Sacramento, CA 95812-3044 | AGENCY: | Fallbrook Public Utility District |
| | [Submitted via OPR's "CEQA Submit Database"] | | 990 E. Mission Road |
| | | 1 | Fallbrook, CA 92028 |
| | San Diego Clerk's Office | | |
| | County Administration Center | | |
| | 1600 Pacific Highway, Suite 260 | | |
| | San Diego, CA 92101 | | |
| | | | |

| 1. | Project Title: | 2020 Urban Water Management Plan ("UWMP"); Water Shortage Contingency Plan ("WSCP"); Addendum to 2015 UWMP ("Addendum") (collectively, "Project") | | | |
|----|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 2. | Project Applicant: | Fallbrook Public Utility District (the "District") 990 E. Mission Road Fallbrook, CA 92028 (760) 728-1125 | | | |
| 3. | Project Location: | Fallbrook, California. (See attached map showing the District's Service Area) | | | |
| 4. | (a) Project Location - City: Unincorporated | (b) Project Location - County: San Diego | | | |
| 5. | Description of nature, purpose, and beneficiaries of Project: | On June 28 th 2021, the District's Board of Directors approved the Project, which is comprised of the UWMP, WSCP, and Addendum. The 2020 UWMP is a short and long term water supply planning document. The WSCP provides a roadmap for how to proceed in cases of water shortages. | | | |
| 6. | Name of Public Agency approving project / Lead Agency: | Fallbrook Public Utility District | | | |
| 7. | Name of Person or Agency carrying out project: | Fallbrook Public Utility District | | | |
| 8. | Exempt status: | | | | |
| | Statutory Exemption. State Code section number: | California Water Code § 10652 | | | |
| 9. | Reason why project was exempt: | The Project is statutorily exempt from CEQA pursuant to California Water Code § 10652 because CEQA does not apply to the preparation and adoption of an urban water management plan and water shortage contingency plan or to the implementation of the actions taken pursuant to such plans. Because this Project is comprised of the adoption of the Agency's 2020 urban water management plan, water shortage contingency plan, and addendum to the 2015 urban water management plan and involves their implementation, the Project is statutorily exempt from CEQA under California Water Code § 10652. | | | |

Notice of Exemption FORM "B"

| 10. Contact Person: | Jack Bebee, General Manager | |
|-------------------------------------------------|-----------------------------|-----------------|
| Telephone: | (760) 728-1125 | |
| Signature: Jack Bebee, Fallbrook Public Utility | District, General Manager | Date: 6/29/2021 |
| Date Received for Filing: | | |
| (Clerk Stamp Here) | | |

