

DATE FILED & POSTED

Posted On:

06/29/2022

Removed On:

08/11/2022

Receipt No:

36-06292022-453

Notice of Determination

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95814

From: Public Agency: San Bernardino County, LUSD
Address: 385 North Arrowhead Ave, First Floor San Bernardino, CA 92415-0187
Contact: Heidi Duron
Phone: 909-387-4431

Clerk of the Board
County of: San Bernardino
Address: 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130

Lead Agency (if different from above):
Address: _____

Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2021070070

Project Title: Lockhart Solar PV II Project

Project Applicant: Kevin Butler/Terra-Gen

Project Location (include county): 43450 Harper Lake Road, Hinkley, CA 92347, San Bernardino County

Project Description:
Zoning Amendment from Rural Living (RL) to Resource Conservation (RC) and the approval of four (4) Conditional Use Permits for the construction of the Lockhart Solar PV II Facility, a utility scale, photovoltaic (PV) solar facility that will produce up to 150 megawatts (MW) of solar power and a Battery Energy Storage System (BESS) for up to 4 gigawatt hours (GWh) of energy storage capacity on 722-acres.

This is to advise that the San Bernardino County Board of Supervisors has approved the Lead Agency or Responsible Agency

above described project on June 28, 2022 and has made the following determinations regarding the above described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

CLERK OF THE BOARD OF SUPERVISORS
2022 JUN 29 12:03 PM
COUNTY OF SAN BERNARDINO CALIFORNIA

This is to certify that the final and record of project approval and the Final EIR are available to the General Public at:
385 N. Arrowhead Ave., San Bernardino, CA 92415

Signature (Public Agency):  Title: Planning Director
Heidi Duron

Date: 06/28/2022 Date Received for filing at OPR: _____



State of California - Department of Fish and Wildlife
2022 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (REV. 01/01/22) Previously DFG 753.5a

RECEIPT NUMBER:
 36 — 06/29/2022 — 453
 STATE CLEARINGHOUSE NUMBER (If applicable)
 2021070070

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY San Bernardino County, LUSD	LEAD AGENCY EMAIL	DATE 06/29/2022
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

Lockhart Solar PV II Project

PROJECT APPLICANT NAME Kevin Butler/Terra-Gen	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 387-4431
PROJECT APPLICANT ADDRESS 385 N. Arrowhead Avenue, First Floor	CITY San Bernardino	STATE CA
		ZIP CODE 92415-0187

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,539.25 | \$ | 3,539.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,548.00 | \$ | 0.00 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,203.25 | \$ | 0.00 |
|
 | | | |
| <input type="checkbox"/> Exempt from fee | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | | |
| <hr/> | | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | 50.00 |
| <input type="checkbox"/> Other | | \$ | |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other
 SAP

TOTAL RECEIVED \$ 3,589.25

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Jennifer Luna, Deputy Clerk
---------------	--