

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: August 25, 2022

**To**: All Reviewing Agencies

**From**: Samuel Assefa, Director

**Re**: SCH # 2021070014

**TVC 2050 Project** 

The Lead Agency has updated the following aspects of this project:

- The review period has been extended to September 13<sup>th</sup>, 2022, to accommodate the review process

The Lead Agency has added the following attachments to reflect these changes:

- SCH No.2021070014 (ENV-2021-4091 EIR) Extended Comment Period Memo

All other project information remains the same.