## **Notice of Exemption**

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044 County Clerk County of:	P.O. Box 419106
	Rancho Cordova, CA 95741-9106
	(Address)
	,
,	
Project Title: THE GREEN HEART COLL	ECTIVE ORG
Project Applicant: Gina Munday	
Project Location - Specific:	
625 S MOUNT SHASTA BLVD, MC	DUNT SHASTA, CA 96067
Project Location - City: Mt. Shasta	Project Location - County: Siskiyou
Description of Nature, Purpose and Beneficia	ries of Project:
	(A11-18-0000614-APP) has applied for a distribution rol, to be located in an existing structure at 625 S MOUNT 5067.
Name of Public Agency Approving Project: B	ureau of Cannabis Control
Name of Person or Agency Carrying Out Proj	ect: Bureau of Cannabis Control
Exempt Status: (check one):  Ministerial (Sec. 21080(b)(1); 15268)  Declared Emergency (Sec. 21080(b)(4)  Emergency Project (Sec. 21080(b)(4)  Categorical Exemption. State type and Statutory Exemptions. State code not	(3); 15269(a));
Reasons why project is exempt:	
the Bureau. A "significant effect on the environment" is defined in ( Resources Code, § 21068.) A Project qualifies for the Class 1 (Exi 15301 and does not otherwise have a significant effect on the envi	ental effects within the jurisdiction of the Bureau which require a separate finding on the part of CEQA as a "substantial, or potentially substantial, adverse change in the environment." (Pub. string Facilities) categorical exemption if it satisfies the standards of CEQA Guidelines section ironment. As documented in the supporting materials supplied by the applicant, the project falls ofton as demonstrated by substantial evidence. The Bureau has concluded that it can be seen that is not, therefore, subject to further CEQA review.
Lead Agency Contact Person: Ashlynn Blackshire	Area Code/Telephone/Extension: (916) 465-9030
If filed by applicant:  1. Attach certified document of exemption 2. Has a Notice of Exemption been filed by	by the public agency approving the project? ☐ Yes ☐ No
Signature: Marcher Mandrer	Date: 6/29/2021 Title: Acting Assistant Chief Counsel
■ Signed by Lead Agency □ Sign	ed by Applicant
Authority cited: Sections 21083 and 21110, Public Researche: Sections 21108, 21152, and 21152.1, Public Researches 21108, 21152, and 21152.1, and	