Notice of Determination

To:

Office of Planning and Research Via CEQA Submit (CEQAnet)

San Bernardino County Clerk 385 N. Arrowhead Avenue #2 San Bernardino, California 92415 From:

Public Agency: City of Hesperia 9700 Seventh Avenue Hesperia, California 92345 Contact: Ryan Leonard, Senior Planner

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760.947.1651

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number: 2021060397

Project Title: I-15 Industrial Park Project

Project Applicant: Mesa Linda 68 LLC and Poplar 35 LLC

Posted On 1-18-23

Removed On: 3-2-23

Receipt No: 30-01182023-031

Project Location: 96.1 acres located at the southwest quadrant of I-15 and Main Street, Hesperia, San Bernardino County (Assessor Parcel Numbers 306-458-101, 306-462-101, and 306-460-107)

Project Description: Two industrial/warehouse buildings totaling 1,850,000 square feet and associated improvements, including loading docks, tractor-trailer stalls, passenger vehicle parking spaces, stormwater detention basins, and landscaping. Off-site improvements include street improvements along the Project frontage along Sultana Street, Mesa Linda, and Cataba Road, and U.S. Highway 395. Off-site improvements also include installation of new and upsizing of existing domestic water lines, storm drain lines, and sewer lines in the Project vicinity.

This is to advise that on January 17, 2023, the City of Hesperia, acting as Lead Agency, (i) approved Conditional Use Permits 21-00004 and 21-00005 and Tentative Parcel Map 22-00010 to implement the Project, and (ii) introduced for first reading Ordinances 2023-03 and 2023-04, pertaining to Specific Plan Amendment (SPLA) 21-00001 and Development Agreement 22-00002, respectively, both of which will return for second reading and final approval on February 7, 2023. The City of Hesperia has made the following determinations regarding the above described Project.

- 1. The Project will have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this Project pursuant to the provisions of C
- 3. Mitigation measures were made a condition of approval of the Project.
- 4. A mitigation reporting or monitoring plan was adopted for this Project.
- 5. A statement of Overriding Considerations was adopted for this Project.
- 6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the Final EIR with comments and responses and record of Project approval a spillable to the General Public at 9700 Seventh Avenue, Hesperia, California, 92345.

Signature:

Title: Ryan Leonard, Senior Planner

Date: January 17, 2023

Date Received for filing at OPR:

Authority Cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

		Print		Save	
		RECEIPT N	UMBER:		
36 -			36 — 01182023 — 031		
		STATE CLE	ARINGHOUSE	NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		2021060	397		
	LEADAGENCY EMAIL		DATE		
City of Hesperia			011820	23	
COUNTY/STATE AGENCY OF FILING			DOCUME	NT NUMBER	
San Bernardino					
PROJECT TITLE			I		
I-15 Industrial Park Project					
PROJECT APPLICANT NAME	PROJECT APPLICANT E	OJECT APPLICANT EMAIL		PHONE NUMBER	
Mesa Linda 68 LLC and Poplar 35 LLC			(760)94		
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		
9700 Seventh Avenue	Hesperia	CA	92345		
PROJECT APPLICANT (Check appropriate box)	1 *				
✓ Local Public Agency School District	Other Special District	Stat	e Agency	Private Entity	

CHECK APPLICABLE FEES:				2 220 25	
☑ Environmental Impact Report (EIR)		\$3,839.25	\$		
☐ Mitigated/Negative Declaration (MND)(ND) \$:			\$	0.00	
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW \$			\$		
Exempt from fee					
☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)					
☐ Fee previously paid (attach previously issued cash receipt copy	١				
	/				
☐ Water Right Application or Petition Fee (State Water Resources	Control Board only)	\$850.00	\$	0.00	
☑ County documentary handling fee			\$	50.00	
□ Other 15480 516482			\$		
PAYMENT METHOD:					
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL F	RECEIVED	\$	3,889.25	
SIGNATURE	CY OF FILING PRINTED N	AME AND I'IT	LE		
Jessica Ruiz, Deputy Clerk					