State of California - Department of Fish and Wildlife 2021 ENVIRONMENTAL FILING FEE CASH RED DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a	CEIPT			
			Print	StartOver Save
			EIPT NUM	
			— 0610	
		STAT	E CLEARI	NGHOUSE NUMBER (If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.				
	LEADAGENCY EMAIL			DATE
Cucamonga Valley Water District				06102021
COUNTY/STATE AGENCY OF FILING				DOCUMENT NUMBER
San Bernardino				
PROJECT TITLE				
2020 Urban Water Management Plan, Water	Shortage Contingen	ісу Р	lan	
PROJECT APPLICANT NAME	PROJECT APPLICANT EI	MAIL		PHONE NUMBER
Cucamonga Valley Water District				(909) 987-2591
PROJECT APPLICANT ADDRESS	CITY	S	TATE	ZIP CODE
10440 Ashford St.	Rancho Cucamon	ga (CA	91730-2799
PROJECT APPLICANT (Check appropriate box)	······			
✓ Local Public Agency School District	Other Special District	[State A	gency Private Entity
CHECK APPLICABLE FEES:				0.00
Environmental Impact Report (EIR)		\$3,445		0.00
Mitigated/Negative Declaration (MND)(ND)		\$2,480		0.00
Certified Regulatory Program (CRP) document - payment due	e directly to CDFVV	\$1,171	1.25 \$	0.00
Exempt from fee				
✓ Notice of Exemption (attach)				
CDFW No Effect Determination (attach)				
Fee previously paid (attach previously issued cash receipt co	(yq			
Water Right Application or Petition Fee (State Water Resource)	ces Control Board only)	\$850	0.00 \$	0.00
County documentary handling fee			\$	50.00
□ Other			\$	
PAYMENT METHOD:				
□ Cash □ Credit ☑ Check □ Other #13(e033	TOTAL R	RECEIV	/ED \$	50.00
	ENCY OF FILING PRINTED N	AME A	ND TITLE	
X X Ka	ari Schram, Deputy C	lerk		,

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COPY - CDFW/ASB

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DFW 753.5a (Rev. 06012020)

NOTICE OF EXEMPTION

CLERK OF THE BOARD OF SUPERVISORS

TO:	\boxtimes	Clerk of the Board of Supervisors	FROM:	Cucamonga Valley Water District	
		or		10440 Ashford Street	
		County Clerk		Rancho Cucamonga, CA 91730 2799 SERIA DO	•
		County of: San Bernardino			
		385 N. Arrowhead Avenue			
		San Bernardino, CA 92415			

1.	Project Title:	2020 Urban Water Management Plan, Water Shortage Contingency Plan	
2.	Project Applicant	Cucamonga Valley Water District	
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Cucamonga Valley Water District 10440 Ashford Street Rancho Cucamonga, CA 91730-2799	
4.	(a) Project Location – City:	City of Rancho Cucamonga; portions of the Cities of Upland, Ontario, and Fontana; and some unincorporated areas of San Bernardino County	
	(b) Project Location – County:	San Bernardino	
5.	Description of nature, purpose, and beneficiaries of Project:	The 2020 Urban Water Management Plan documents Cucamonga Valley Water District's plans to ensure adequate water supplies to meet existing and future demands under a range of water supply conditions, including water shortages (Water Shortage Contingency Plan).	
6.	Name of Public Agency approving project:	Cucamonga Valley Water District	
7.	Name of Person or Agency carrying out project:	Cucamonga Valley Water District	
8.	Exempt status: (check one)		
	(a) Ministerial project.	DATE FILED & POSTED	
	(b) Not a project.	Posted On: 00/202	,
	(c) Emergency Project.	Removed On: 07/23/202	5
	(d) Categorical Exemption. State type and class number:	Receipt No: 26-06102021 -	357
	(e) Declared Emergency.		
	(f) X Statutory Exemption. State Code section number:	California Water Code §10652	
	(g) Dther. Explanation:		
9.	Reason why project was exempt:	The Project is <u>statutorily exempt</u> from CEQA pursuant to California Water Code §10652 because CEQA does not apply to the preparation and adoption of an urban water management plan/water shortage contingency plan or to the implementation of the actions taken pursuant to such plans. Because this Project comprises of Cucamonga Valley Water District's urban water management plan	

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		and water shortage contingency plan and involves its implementation, no CEQA review is required.		
10.	Contact Person:	Eduardo Espinoza		
	Telephone:	909-987-2591		
11.	Attach Preliminary Exemption Assessm	ent (Form "A") before filing.		

Signature: AMMA Date: 68 UN

Title: Director of Engineering Services

Date Received for Filing:

(Clerk Stamp Here)