Notice of Exemption

City of San Francisco Planning Department Association of Bay Area Governments

To: ☑ Office of Planning and 1400 Tenth Street Sacramento, CA 9581 □ Clerk, City and County	4	From:	University of California, San Francisco Real Estate - Campus Planning 654 Minnesota Street, 2nd Floor San Francisco, CA 94143-0286
Project Title: Ambulatory Car			and Blood and Marrow Transplant
Project Location: 400 Parnassu	us Avenue, UCSF Parnassus H	leights can	npus site
Project Location – City: San F Project Location – County: Sa			
California, San Francisco (UCSI Clinic located in the Ambulatory renovate approximately 9,685 as	F) proposes to expand its Hem A Care Center (ACC) at the Par Assignable square feet (asf) of specommodate current and anticipation	atology an massus He pace on the	t Description): The University of and Blood and Marrow Transplant Outpatient eights campus site. The project would be third and fourth floors of the ACC and gram growth. All work would occur within
Name of Public Agency Appro	ving Project: University of C	California	
Name of Person or Agency Ca	rrying Out Project: Universi	ty of Calif	^c ornia
 □ Declared Emergen □ Emergency Projec ☑ Categorical Exemptor □ Statutory Exemptor 	1080 (b)(1); 15268); acy (Sec. 21080(b)(3); 15269(a t (Sec. 21080(b)(4); 15269(b) ption. State type and section nu ons. State code number: a. (Sec. 15061(b)(3).	(c));	ction 15301, Class 1 Existing Facilities
CEQA review projects that involuse. The proposed project would project, as a minor alteration to a	lve minor alterations to existind renovate existing space with an existing facility involving n QA Guidelines Section 15301	g structure no change egligible o . None of	lass 1 Existing Facilities, exempts from es involving negligible or no expansion of e in use to the building. The proposed or no expansion of use, would qualify for a the exceptions to the categorical pply to the proposed project.
Lead Agency Contact Person: Lead Agency Contact Address Area Code/Telephone/Extension			1 0
Signature: Title: Date:	Environmental Coordinato June 7, 2021		
Signed by Lead Agency Signed by Applicant	y		
Date received for filing at OPR:			
cc: University Counsel Clifford Associate Director Harringto Assistant Vice Chancellor M Executive Director Beaucha	Iurasaki		