MJ _{1/6/2022}

Notice of Determination

Appendix D

| To: | | | From: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------|--------------------------------------------------------------------------------------|
| | Office of Planning and Resear | | Public Agency: CA Natural Resources Agency Address: 715 P Street, 20th Floor |
| | U.S. Mail: | Street Address: | Sacramento, CA, 95814 |
| | P.O. Box 3044 | 1400 Tenth St., Rm 113 | Contact: Ron Benny |
| | Sacramento, CA 95812-3044 | Sacramento, CA 95814 | Phone:916 902-6359 |
| | County Clerk County of: | | Lead Agency (if different from above): City of San Diego - Development Services Dpt. |
| | Address: | | Address: 1222 First Avenue, MS 501 |
| | | · · · · · · · · · · · · · · · · · · · | San Diego, CA 92101 |
| | | | Contact:Jamie Kennedy Phone:(619) 446-5445 |
| Res | ources Code. | · | ance with Section 21108 or 21152 of the Public |
| State Clearinghouse Number (if submitted to State Clearinghouse): 2021050537 | | | |
| Project Title: Federal Boulevard De-Channelization and Trail | | | |
| Project Applicant: Groundwork San Diego | | | |
| Project Location (include county): ROW E of I-15, N of SR-94, W of Sunshine Berardini Field, S of Federal Blvd. | | | |
| the trail and banks of the creek. Remove 2.26 acres of concrete channel, widen the channel, and construct 2.84 acres of channel lined with natural stone and native vegetation. Install new retaining wall and replant slope. Remove bridge and reinforced concrete box. Install four stone drop structures, one concrete spillway and stone energy dissipater. This is to advise that the California Natural Resources Agency [Lead Agency or Responsible Agency) | | | |
| described project on <u>08/18/2021</u> and has made the following determinations regarding the above | | | |
| | (date cribed project. | | e following determinations regarding the above |
| The project [will will will not] have a significant effect on the environment. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. Mitigation measures [were were not] made a condition of the approval of the project. A mitigation reporting or monitoring plan [was was not] adopted for this project. A statement of Overriding Considerations [was was not] adopted for this project. Findings [were were not] made pursuant to the provisions of CEQA. This is to certify that the final EIR with comments and responses and record of project approval, or the | | | |
| negative Declaration, is available to the General Public at: California Natural Resources Agency - 715 P Street, 20th Floor - Sacramento, CA, 95814 | | | |
| Sigr | nature (Public Agency): And | rea Scharffer | Title: Deputy Assistant Secretary |
| Date | e: | Date Recei | ved for filing at OPR: |