

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: VEGA SES SOLAR ENERGY PROJECT CUP #20-0029 & PARCEL MAP 2491

Lead Agency: IMPERIAL COUNTY PLANNING & DEVELOPMENT SERVICES DEPT.

Contact Person: DAVID BLACK

Mailing Address: 801 MAIN STREET

Phone: 442 265 1736

City: EL CENTRO

Zip: 92243

County: IMPERIAL

Project Location: County: IMPERIAL

City/Nearest Community: SEELEY

Cross Streets: DREW AND WIXOM ROAD

Zip Code: 92243

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 574

Assessor's Parcel No.: 051-360-021, 031, 051-360-012, 031, 051-390-004, 013

Section: 29, 30, 32, 33, 25

Twp.: 15

Range: 13, 14

Base: SBM

Within 2 Miles: State Hwy #: HWY 8

Waterways: NA

Airports: NA

Railways: NA

Schools: NA

Document Type:

CEQA: NOP

Draft EIR

NEPA: NOI

Other: Joint Document

Early Cons

Supplement/Subsequent EIR

EA

Final Document

Neg Dec

(Prior SCH No.) _____

Draft EIS

Other: _____

Mit Neg Dec

Other: _____

FONSI

Local Action Type:

General Plan Update

Specific Plan

Rezone

Annexation

General Plan Amendment

Master Plan

Prezone

Redevelopment

General Plan Element

Planned Unit Development

Use Permit

Coastal Permit

Community Plan

Site Plan

Land Division (Subdivision, etc.)

Other: _____

Development Type:

Residential: Units _____ Acres _____

Office: Sq.ft. _____ Acres _____ Employees _____

Commercial: Sq.ft. _____ Acres _____ Employees _____

Industrial: Sq.ft. _____ Acres 574 Employees 5+

Educational: _____

Recreational: _____

Water Facilities: Type _____ MGD _____

Transportation: Type _____

Mining: Mineral _____

Power: Type _____ MW _____

Waste Treatment: Type _____ MGD _____

Hazardous Waste: Type _____

Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual

Fiscal

Recreation/Parks

Vegetation

Agricultural Land

Flood Plain/Flooding

Schools/Universities

Water Quality

Air Quality

Forest Land/Fire Hazard

Septic Systems

Water Supply/Groundwater

Archeological/Historical

Geologic/Seismic

Sewer Capacity

Wetland/Riparian

Biological Resources

Minerals

Soil Erosion/Compaction/Grading

Growth Inducement

Coastal Zone

Noise

Solid Waste

Land Use

Drainage/Absorption

Population/Housing Balance

Toxic/Hazardous

Cumulative Effects

Economic/Jobs

Public Services/Facilities

Traffic/Circulation

Other: _____

Present Land Use/Zoning/General Plan Designation:

General & Heavy Agriculture/ City of El Centro- R-1, CG, RAP, LU, City of Imperial R-1, SP, C-1, I-2 / Recreation/Open Space/Agriculture

Project Description: (please use a separate page if necessary)

A minor revision to CUP 17-0001 is requested in order to change the location of the previously-approved on-site substation and gen-tie tie-in, within the boundaries of the VEGA SES Solar Energy Project site. CUP 17-0001 allows for the construction of a new substation, on the southwestern edge of the solar energy facility site (located within APN # 051-360-021). The VEGA IID S-Line Upgrades ("S-Line Upgrades") component of the project consists of replacing and upgrading equipment along an approximately 18-mile segment of an existing transmission line traversing through lands in unincorporated Imperial County, City of El Centro, and City of Imperial. Figure 6 depicts the location of the S-Line upgrades. The Parcel Map affects five existing parcels (APNs 051-360-012, 051-360-031, 051-390-005, 051-390-004, and 051-390-013). This map is being requested to separate portions of existing parcels that are located on both sides of Drew Road but only the portions on the west side are planned for use as the VEGA SES Solar Energy Project.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>11</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Regional WQCB # _____ |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date May 17, 2021 Ending Date June 18, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>HDR ENGINEERING, INC</u>	Applicant: <u>APEX ENERGY SOLUTIONS, LLC</u>
Address: <u>591 CAMINO DE LA REINA SUITE 300</u>	Address: <u>604 SUTTER STREET, SUITE 250</u>
City/State/Zip: <u>SAN DIEGO, CA 92108</u>	City/State/Zip: <u>FOLSOM/CA/95630</u>
Contact: <u>TIM GNIBUS</u>	Phone: <u>916-985-9461</u>
Phone: <u>714-730-2451</u>	

Signature of Lead Agency Representative:  Date: 5/17/21

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.