NOTICE OF CATEGORICAL EXEMPTION

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 Fax (707) 565-1103

Sonoma County proposes to carry out the following project. Pursuant to Section 23A of the Sonoma County Code, it has been determined that this project is categorically exempt from the requirements of the California Environmental Quality Act (CEQA):

Project Title: New Single Family Residence

File No. CPN20-0004

Public Agency: Sonoma County

Project Applicant: Akasha Barickman.

Applicant Address: 821 SW Maplecrest Court,

Portland, OR 97219

Project Location: 22090 Timber Cove Road,

Jenner

Date of Final Approval: 4 May 2021

County Clerk- Recorder Office Office of Planning and

County of Sonoma

585 Fiscal Drive, Room 103

Santa Rosa, CA 95403

Research

P.O. Box 3044, Room 113

Sacramento, CA 95812-3044

Deva Marie Proto, County Clerk

BY: 8th

Betsy Penn, Deputy Clerk

DESCRIPTION OF NATURE, PURPOSE AND BENEFICIARIES OF THE PROJECT:

Request for a Coastal Permit without Hearing to allow for to allow for the construction of a single family residence and associated site development. The proposed project will facilitate development of a ±2,300 single family residence, a ±700 square foot detached garage and a new on-site septic system, inclusive of associated site grading and driveway improvements located on a 1.6 acre parcel located within the Timber Cove Subdivision located at 22090 Timber Cove Road, Jenner.

EXEMPT STATUS: Section 15303 New Construction of Small Structures

REASON WHY THIS PROJECT IS EXEMPT:

The project is categorically exempt from the California Environmental Quality Act (CEQA) under CEQA Guideline Section 15303 New Construction of Small Structures, because the project involves the the construction of a new single-family residence on a vacant residential parcel.

This Notice of Exemption is filed pursuant to the provisions of Section 15062 of the State CEQA Guidelines.

Lead Agency Contact Person:

Marina Herrera, Project Planner

Permit and Resource Management Department

Project Review Division

Wanuaffenera

(707) 565-2397

This notice was posted on 05/14/2021 and will remain posted for a period of thirty days through 06/14/2021

Doc No.49-05142021-176

		RECEIPT NUMBER: 49-05142021-176			
		STATE CLE	ARINGHOUSE	NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLE LEAD AGENCY	ARLY.		DATE		
S/C PERMIT & RESOURCE MGT.				05/14/2021	
COUNTY/STATE AGENCY OF FILING SONOMA				DOCUMENT NUMBER 21-0514-02	
PROJECT TITLE NEW SINGLE FAMILY RESIDENCE			L		
PROJECT APPLICANT NAME AKASHA BARICKMAN	PROJECT APPLICANT E	PROJECT APPLICANT EMAIL		PHONE NUMBER (707) 565-1900	
PROJECT APPLICANT ADDRESS 21 SW MAPLECREST CT	CITY PORTLAND	STATE OR	ZIP COD 97219	E	
PROJECT APPLICANT (Check appropriate box) X Local Public Agency School District	Other Special District	☐ Sta	ite Agency	Private Entity	
CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - payment due directly to CDFW		\$3,445.25 \$2,480.25 \$1,171.25			
 ☒ Exempt from fee ☒ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash remains to the previously issued cash remains to the previously issued cash remains to the previously paid (attach previously issued cash remains to the previously paid (attach previously issued cash remains to the previously paid (attach previously issued cash remains to the previously paid (attach previously issued cash remains to the previously paid (attach previously issued cash remains to the previously issued cash remains to the previously paid (attach previously issued cash remains to the previously issued to the previously issued cash remains to the previously issued to the previously issued cash remains to the previously issued cash remains to the previously issued to the previously is the previously issued to the previously is the previously is the previously is the previously iss		• 11			
 □ Water Right Application or Petition Fee (State Water Resources Control Board only) □ County documentary handling fee □ Other 		\$850.00	\$ \$ \$	\$50.00	
PAYMENT METHOD: ☐ Cash ☐ Credit ☐ Check ☑ Other	TOTAL F	RECEIVED	\$	\$50.00	
SIGNATURE	AGENCY OF FILING PRINTED N	AME AND TIT	LE	***************************************	
x 78/2	Betsy Penn, Deputy Count	Betsy Penn, Deputy County Clerk-Recorder			