

## City of Rancho Cucamonga Notice of Completion & Environmental Document Transmittal

RAGENCY  CONTACT PERSON  Jennifer Nakamura  STREET ADDRESS  PHONE  10500 Civic Center Drive  997-774-4324  CITY  ZIP CODE  COUNTY  Ancho Cucamonga  91730  San Bernardino  CITY/NEAREST COMMUNITY  San Bernardino  COUNTY  CITY/REAREST COMMUNITY  San Bernardino  COUNTY  CONTACT COMMUNITY  COUNTY	Mail to:	State Clearinghous (916) 445-0613	se, PO Box 3044, Sacramento, C state.clearinghouse@opr.		SCH # 		
LEAD ASENDY			al Plan Update 2020				
STREET ADDRESS   PHONE   999-774-4324			3.7.1311.3233333333333333333333333333333	CONTACT PERSON	· · · · · · · · · · · · · · · · · · ·		
Document Type			1				
10500 Civic Center Drive							
CITY							
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PROJECT LOCATION  COUNTY San Bernardino City of Rancho Cucamonga Chross STREETS Charles City of Rancho Cucamonga City of Rancho Cucamong Cit		Cucamonga					
COUNTY CITY/NEAREST COMMUNITY City of Rancho Cucamonga CROSS STREETS Haven & Civic Center Drive (City Hall) Project is citywide and the City's sphere of Influence. 91730, 91701, 91729, 31,628 91701, 91729, 31,628 91730, 91701, 91729, 31,628 91701, 91729, 31,628 91701, 91729, 31,628 91730, 91701, 91729, 31,628 91730, 91701, 91729, 31,628 91730, 91701, 91729, 31,628 91730, 91701, 91729, 31,628 91730, 91701, 91729, 31,628 91730, 91701, 91729, 31,628 91730, 91701, 91729, 31,628 91730, 91701, 91729, 31,628 91730, 91721, 91729, 31,628 91730, 91701, 91729, 31,628 91730, 91721, 91729, 31,628 91730, 91721, 91729, 31,628 91730, 91721, 91729, 31,628 91730, 91721, 91729, 31,628 91730, 91721, 91729, 31,628 91730, 91721, 91729, 31,628 91730, 91721, 91729, 91721,							
City of Rancho Cucamonga				CITY/NEAREST COM	MMI INITY		
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Haven & Civic Center Drive (City Hall) Project is citywide and the City's sphere 91730, 91701, 91729, 31,628 of influence.  ASSESSOR'S PARCEL NUMBER Citywide  N 25 Sec. 12  TOWNSHIP RANGE R7W (City Hall)  WITHIN 2 MILES:  AIRPORTS Ontario Airport  WATERWAYS BNSF, Metrolink  None  DOCUMENT TYPE  GEQA						TOTAL ACRES	
ASSESSOR'S PARCEL NUMBER			(City Hall) Project is citywide and	d the City's sphere			
ASSESSOR'S PARCEL NUMBER   SECTION   TOWNSHIP   RANGE   Citywide   N / x Sec. 12   T1S (City Hall)   R7W (City Hall)			(,	,,		- 1,0	
Citywide    N 1/2 Sec. 12   T1S (City Hall)   R7W (City Hall)			:R	SECTION		RANGE	
With In 2 Miles:   Airports   Ontario Airport   Various public and private schools.				N 1/2 Sec. 12			
STATE HIGHWAY NUMBER	\\/\T⊔IN 1	MILES.	AIRPORTS	(Oity Hail)	SCHOOLS		
Industrial   Sq. ft.   Acres   Employees   Maining   Mineral   M						ate schools	
RAILWAYS BNSF, Metrolink    DOCUMENT TYPE			oritatio / in port		vanious pasiis ana pri	G. G	
BNSF, Metrolink				WATERWAYS			
DOCUMENT TYPE							
CEQA							
Early Cons   Other   Draft EIR   Draft EIS   Other   Other   Draft EIS   Other   Ot	DOCUMEN	IT TYPE					
MNĎ/IS	CEQA	☐ NOP	Supplement/	NEPA NO	OTHER	☐ Joint Document	
MND/IS		Early Cons	Subsequent EIR	□ EA	<b>\</b>		
Cocal Action Type		☐ MND/IS	☐ Other	☐ Dra	aft EIS	Other	
☑ General Plan Update       ☐ Specific Plan Amendment       ☐ Rezone       ☐ Annexation         ☐ General Plan Amendment       ☐ Master Plan       ☐ Prezone       ☐ Redevelopment         ☐ General Plan Element       ☐ Planned Unit Development       ☐ Use Permit       ☐ Coastal Permit         ☐ Community Plan       ☐ Site Plan       ☐ Land Division (Subdivision, etc.)       ☐ Other         DEVELOPMENT TYPE         ☐ Residential       Units       Acres       ☐ Employees       ☐ Mining       Mineral         ☐ Office       Sq. ft       Acres       Employees       ☐ Waste Treatment       Type         ☐ Industrial       Sq. ft       Acres       Employees       ☐ Waster Facilities       Type       MGD         ☐ Other       ☐ Other       ☐ Power       Type       Watts         ☐ Other       ☐ Power       Type       Watts         Federal \$       State \$       Total \$         PROJECT Issues Discussed In Document       ☐ Flood Plain/Flooding       ☐ Schools/Universities       ☑ Water Supply         ☑ Agricultural Land       ☑ Flood Plain/Flooding       ☐ Soil Erosion/       ☑ Wetland/Riparian         ☑ Archaeological/Historical       ☑ Minerals       ☐ Compaction/Grading       ☑ Growth Inducing         ☑ Archaeologic		□ Draft EIR		☐ FO	NSI		
☑ General Plan Update       ☐ Specific Plan Amendment       ☐ Rezone       ☐ Annexation         ☐ General Plan Amendment       ☐ Master Plan       ☐ Prezone       ☐ Redevelopment         ☐ General Plan Element       ☐ Planned Unit Development       ☐ Use Permit       ☐ Coastal Permit         ☐ Community Plan       ☐ Site Plan       ☐ Use Permit       ☐ Coastal Permit         ☐ Community Plan       ☐ Site Plan       ☐ Land Division (Subdivision, etc.)       ☐ Other         ☐ Residential       Units       Acres       ☐ Employees       ☐ Mining       Mineral         ☐ Shopping/Commercial       Sq. ft.       Acres       Employees       ☐ Mining       Mineral         ☐ Industrial       Sq. ft.       Acres       Employees       ☐ Waste Treatment       Type							
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General Plan Amendment	⊠ Gene	eral Plan Update	Specific Plan Amendme	nt Rezone		☐ Annexation	
General Plan Element							
Community Plan							
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Industrial			So ft Acres F	mployees			
☐ Educational       Sq. ft.       ☐ Water Facilities       Type       MGD         ☐ Other       ☐ Power       Type       Watts         FUNDING         Federal \$       State \$       Total \$         PROJECT Issues Discussed in Document         ☑ Aesthetic/Visual       ☑ Flood Plain/Flooding       ☐ Schools/Universities       ☑ Water Supply         ☑ Agricultural Land       ☑ Forest Land/Fire Hazard       ☐ Septic Systems       ☑ Wetland/Riparian         ☑ Air Quality       ☑ Geological/Seismic       ☐ Soil Erosion/       ☑ Wildlife         ☑ Archaeological/Historical       ☑ Minerals       ☐ Compaction/Grading       ☑ Growth Inducing         ☑ Coastal Zone       ☑ Noise       ☑ Solid Waste       ☑ Land Use         ☑ Drainage/Absorption       ☑ Population/Housing Balance       ☑ Toxic/Hazardous       ☑ Cumulative Effects         ☑ Economic/Jobs       ☑ Public Services/Facilities       ☑ Traffic/Circulation       ☑ Other Greenhouse Gas Emissions         ☐ Fiscal       ☑ Recreation/Parks       ☑ Vegetation       and Energy			Sg. ft. Acres E	mployees			
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Recreational			-4				
Federal \$ State \$ Total \$	_			_			
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☒ Archaeológical/Historical       ☒ Minerals       Compaction/Grading       ☒ Growth Inducing         ☐ Coastal Zone       ☒ Noise       ☒ Solid Waste       ☒ Land Use         ☒ Drainage/Absorption       ☒ Population/Housing Balance       ☒ Toxic/Hazardous       ☒ Cumulative Effects         ☒ Economic/Jobs       ☒ Public Services/Facilities       ☒ Traffic/Circulation       ☒ Other Greenhouse Gas Emissions         ☐ Fiscal       ☒ Recreation/Parks       ☒ Vegetation       and Energy						Riparian	
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				≥ vvater Quality	······································		

## PRESENT LAND USE/ZONING/GENERAL PLAN DESIGNATION: Various

The General Plan Update provides the long-term planning blueprint for the improvements needed to house the City's growing population over the 20-year planning horizon. The City could potentially grow from its current population of approximately 178,000 to a population to a population of approximately 245,000 with roughly 25,000 new households and 32,000 new jobs. As a City approaching buildout within the City limits, the new growth is focused in areas of the City where services exist or can be extended to serve a more intensive development.

REVIEWING AGENCIES CHECKLIST				
☐ Resources Agency	State & Consumer Services			
☐ Boating & Waterways	General Services			
☐ Coastal Conservancy	Environmental Protection Agency			
☐ Colorado River Board	☑ Air Resources Board			
☐ Conservation	□ California Department of Resources Recycling and Recovery			
⊠ Fish and Wildlife	(CalRecycle)			
□ Forestry & Fire Protection	SWRCB: Clean Water Grants			
☐ Office of Historic Preservation	SWRCB: Delta Unit			
☐ Parks and Recreation	SWRCB: Water Quality			
☐ Reclamation Board	SWRCB; Water Rights			
☐ San Francisco Bay Conservation & Development	⊠ Regional WQCB # 8			
Commission	Regional WQCB # 9			
Water Resources	Youth & Adult Corrections			
Business, Transportation & Housing	☐ Corrections			
☐ Aeronautics	Independent Commissions & Offices			
☐ California Highway Patrol	☐ Energy Commission			
☑ CALTRANS District # 8	Native American Heritage Commission     ■     Output     Description     Native American Heritage     Native			
☐ Department of Transportation Planning (headquarters)	☐ Public Utilities Commission			
☐ Housing & Community Development	Santa Monica Mountains Conservancy			
Food & Agriculture Health & Welfare	State Lands Commission			
Health Services	☐ Tahoe Regional Planning Agency			
PUBLIC REVIEW PERIOD  Starting Date: N/A - Final EIR  Signature Washing National EIR  Jeffnifer National EIR	Ending Date: <u>N/A – Final EIR</u> Date: Thursday, December 2, 2021			
City of Rancho Cucamonga Planning Department	Date. Hursday, December 2, 2021			
Consultant Consultant	For SCH Use Only:			
Consulting Firm: PlaceWorks Address: 3 MacArthur Place, Suite 1100	Date Received at SCH			
City/State/Zip: Santa Ana, CA 92707	Date Review Starts			
Contact: Mark Teague	Date to Agencies			
Phone: (714.966.9200)	Date to SCH			
1 - 4 -	Clearance Date			
Lead Agency: Jennifer Nakamura	Notes:			
City of Rancho Cucamonga				
10500 Civic Center Drive,				
Rancho Cucamonga, CA 91730				
Phone: (909) 774-4324				