		RECEIPT NUMBER: 49-04272021-151			
		STATE CLE	ARINGHOUS	E NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLE	ARLY.				
LEAD AGENCY CITY OF SANTA ROSA				DATE 04/27/2021	
COUNTY/STATE AGENCY OF FILING SONOMA	DOCUMENT NUMBER 21-0427-01				
PROJECT TITLE CITYBUS EV FLEET ELECTRIFICATION					
PROJECT APPLICANT NAME CITY OF SANTA ROSA, TRANSPORTATION AND		MAIL		PHONE NUMBER (707) 543-3258	
PROJECT APPLICANT ADDRESS 69 STONY CIRCLE	CITY SANTA ROSA	STATE	ZIP COI 95401	DE	
PROJECT APPLICANT (Check appropriate box) X Local Public Agency School District	Other Special District	☐ Sta	te Agency	Private Entity	
CHECK APPLICABLE FEES: Environmental Impact Report (EIR) Mitigated/Negative Declaration (MND)(ND) Certified Regulatory Program (CRP) document - pay	ment due directly to CDFW	\$3,445.25 \$2,480.25 \$1,171.25	\$ \$ \$		
 ☑ Exempt from fee ☑ Notice of Exemption (attach) ☐ CDFW No Effect Determination (attach) ☐ Fee previously paid (attach previously issued cash remains to the previously issued cash remains to the previously issued cash remains to the previously paid (attach previously issued cash remains to the previously paid (attach previously issued cash remains to the previously paid (attach previously issued cash remains to the previously paid (attach previously issued cash remains to the previously paid (attach previously issued cash remains to the previously paid (attach previously issued cash remains to the previously issued cash remains to the previously paid (attach previously issued cash remains to the previously is the previously issued cash remains to the previously issued cash remains to the previously issue	ecelpt copy)				
 □ Water Right Application or Petition Fee (State Water □ County documentary handling fee □ Other 	Resources Control Board only)	\$850,00	\$ \$ \$	\$50.00	
PAYMENT METHOD: Cash Credit Check Cother	TOTAL F	RECEIVED	\$	\$50.00	
SIGNAŢURE	AGENCY OF FILING PRINTED N	AME AND TIT	LE		
x Carulaulu	Carrie Anderson, Deputy C	Carrie Anderson, Deputy County Clerk-Recorder			

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044

County Clerk County of Sonoma 585 Fiscal Drive, Room 103 Santa Rosa, CA 95403 From: City of Santa Rosa 69 Stony Circle Santa Rosa, CA 95401

This notice was posted on 04/27/2021 and will remain posted for a period of thirty days through 05/28/2021

Doc No.49-04272021-151

Deva Marie Proto, County Clerk BY: Carrie Anderson, Deputy Clerk

Project Title: CityBus EV Fleet Electrification

Project Applicant: City of Santa Rosa, Transportation and Public Works

Project Location – Specific: City Corporation Yard @ 55 Stony Point Road, Santa Rosa, CA **Project Description:** The Project will install electric vehicle (EV) charging system infrastructure at MSCN's Corporation Yard. The Project will include a service panel, a switchgear enclosure, a pad-mounted transformer, and electrical vehicle supply equipment (EVSE). The City will design, build, own, operate, and maintain the infrastructure, which include concrete pads, a streetlight pole, PVC conduit trenching, bollards, curb-stops, signs, and re-striping.

Name of Public Agency Approving Project:	The City of Santa Rosa
Name of Person or Agency Carrying Out Project:	Chris Catbagan, PE, (707) 543-4521
Exempt Status: (check one):	
☐ Ministerial (Sec. 21080(b) (1); 15268);	
☐ Declared Emergency (Sec. 21080(b) (3); 15269 (a));
☐ Emergency Project (Sec. 21080(b) (4); 15269 (b))(c));
☑ Categorical Exemption. State type and section r	number: 15301 – Class 1 and 15303 - Class 3
☐ Statutory Exemptions. State code number:	
Reasons why project is exempt: The project consi- facility with a negligible expansion of use (CEQA Construction and installation of small new equipn limited to electrical utility extensions (CEQA Guid	Guidelines Section 15301) and the nent and facilities in small structures, not
Lead Agency Contact Person: Amy Nicholson, (707	7) 543-3258
If filed by applicant:	
1. Attach certified document of exemption fin	nding.
2. Has a Notice of Exemption been filed by the	e public agency approving the project?
□ , Yes □ No	
☐ Yes ☐ No Signature: Signed by Lead Agency ☐ Signed by	21 Title: Environmental Coordinator
v	

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

Deva Marie Proto Sonoma County

County Clerk, Recorder, Assessor

585 Fiscal Drive, Suite 103 Santa Rosa, CA 95403 (707) 565-3800 sonomacounty.ca.gov/CRA

Receipt: 21-39939

Product Name **Extended** CLERK FISH AND WILDLIFE FILING **FISH** \$50.00

Pages

49-04272021-151 Document # Document Info: CITY OF SANTA ROSA Filing Type NOE

No F&W Fee- prev paid (requires copy) false

Total \$50.00 Tender (On Account) \$50.00

Account#

CITY OF SANTA ROSA-CAPITAL PROJECTS ENGINEERING (CPE) Account Name

CITY CPE ACCOUNT # 5220. THIS CHARGE IS AUTHORIZED BY SARAH MOLINARI. **Customer Name**

Balance \$50.00

> Tell us how we're doing!! Text SURVEY to 707-755-6777 (standard text msg rates may apply)

Dejenos saber como fue su servicio!! Texte la palabra SURVEY a 707-755-6777 (cargos por mensajes de texto pueden aplicarse)

4/27/21 1:42 PM canders1

Clerk