## **Notice of Determination**

TO:  Office of Planning and Research  For U.S. Mail:	FROM: Department of Fish and Wildlife Northern Region 601 Locust Street Redding, California 96001
P.O. Box 3044 Sacramento, CA 95812-3044	Contact: Adam Hutchins Phone: (707) 964-1980
Street Address: 1400 Tenth Street Sacramento, CA 95814	LEAD AGENCY (if different from above):  Department of Forestry and Fire Protection 135 Ridgway Avenue Santa Rosa, California 95401 Contact: Dominik Schwab Phone: (707) 576-2953
SUBJECT: Filing of Notice of Determination pursuant	t to § 21108 of the Public Resources Code
State Clearinghouse Number (if submitted to State Cle	aringhouse):
Project Title: Lake or Streambed Alteration Agreement MEN "Hulbert 2018".	nt No. 1600-2020-0450-R1 for THP 1-20-00209-
	7 0.25 miles southwest of Yorkville in Mendocino County, x. The project is located in Sections 7, 8, and 17 Township ne Yorkville U.S. Geological Survey 7.5-minute
Project Description: The Department of Fish and Wild new crossings and modification of existing crossings of	life (CDFW) is issuing an agreement for the installation of on Class II and Class III watercourses.
this notice.  Lead Agency certification: CDFW, as Lead Agency (EIR) with comments and responses and record of pavailable to the General Public at the CDFW office Responsible Agency statement: The final EIR, Negby the Lead Agency for this project is available to the comments are considered.	effect on the environment. (This determination is a CDFW acts as a responsible agency.)  e declaration /  A Timber Harvesting Plan was Environmental Quality Act (CEQA).  condition of CDFW's approval of the project.  Was not adopted by CDFW for this project.  arsuant to Public Resources Code § 21081(a). CDFW CEQA.  Terment of Fish and Game Code § 711.4 (check one):  of Public Resources Code §4629.6 (c).  It is on file with CDFW.  Determination Form signed by CDFW is attached to bey, has made the final Environmental Impact Report project approval, or the Negative Declaration, identified above.
Simulation Jon Hendrix	Data: 5/7/2021
Signature:	Date.

Northern Region, Department of Fish and Wildlife