

Form A
Notice of Completion & Environmental Document Transmittal

SCH # _____

Mail to: State Clearinghouse, PO Box 3044, 1400 Tenth Street, Sacramento, CA 95812-3044 916/445-0613

Project Title: Hartnell Commercial Complex by Summit Development

Lead Agency: City of Redding Contact Person: Sean Price

Street Address: 777 Cypress Avenue Phone: (530) 225-4471

City: Redding Zip: 96001 County: Shasta

Project Location:

County: Shasta City/Nearest Community: Redding

Cross Streets: Shasta View Drive and Leonard Street Zip Code: 96002

Lat./Long.: -122.3248, 40.56365 Total Acres: 12.13

Assessor's Parcel No.: 110-021-005, 110-020-001, 037, 038 & 061 Section: 9 Twp.: T31N Range: R4W Base: _____

Within 2 Miles: State Hwy #: State Route 44 Waterways: Clover Creek

Airports: Redding Muni Railways: N/A Schools: Alta Mesa Elementary

Document Type:

- | | | | | | | |
|--------------|---|--|--------------|------------------------------------|---------------|---|
| CEQA: | <input type="checkbox"/> NOP | <input type="checkbox"/> Supplement to EIR (Note prior SCH# below) | NEPA: | <input type="checkbox"/> NOI | Other: | <input type="checkbox"/> Joint Document |
| | <input type="checkbox"/> Early Cons | <input type="checkbox"/> Subsequent EIR (Note prior SCH# below) | | <input type="checkbox"/> EA | | <input type="checkbox"/> Final Document |
| | <input type="checkbox"/> Neg Dec | <input type="checkbox"/> Other _____ | | <input type="checkbox"/> Draft EIS | | <input type="checkbox"/> Other _____ |
| | <input checked="" type="checkbox"/> Mitigated Neg Dec | <input type="checkbox"/> Draft EIR | | <input type="checkbox"/> FONSI | | |

Local Action Type:

- | | | | |
|--|---|--|---|
| <input type="checkbox"/> General Plan Update | <input type="checkbox"/> Master Plan | <input checked="" type="checkbox"/> Use Permit | <input type="checkbox"/> Coastal Permit |
| <input checked="" type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Land Division (Subdivision, etc). | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> General Plan Element | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Annexation | |
| <input type="checkbox"/> Community Plan | <input checked="" type="checkbox"/> Rezone | <input type="checkbox"/> Redevelopment | |
| <input type="checkbox"/> Specific Plan | <input type="checkbox"/> Prezone | | |

Development Type:

Mitigated Negative Declaration

Project Issues Discussed in Document:

- | | | | |
|--|---|--|--|
| <input type="checkbox"/> Aesthetic/visual | <input type="checkbox"/> Flood Plain/Flooding | <input type="checkbox"/> Septic Systems | <input checked="" type="checkbox"/> Wetland/Riparian |
| <input type="checkbox"/> Agricultural Land | <input type="checkbox"/> Forest Land/Fire Hazard | <input type="checkbox"/> Sewer Capacity | <input type="checkbox"/> Wildlife |
| <input type="checkbox"/> Air Quality | <input type="checkbox"/> Geologic/Seismic | <input type="checkbox"/> Soil Erosion/Compaction/Grading | <input type="checkbox"/> Growth Inducing |
| <input type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Land Use |
| <input checked="" type="checkbox"/> Biological Resources | <input type="checkbox"/> Noise | <input type="checkbox"/> Toxic/Hazardous | <input checked="" type="checkbox"/> Cumulative Effects |
| <input type="checkbox"/> Coastal Zones | <input type="checkbox"/> Population/Housing Balance | <input checked="" type="checkbox"/> Traffic/Circulation | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Drainage/Absorption | <input type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Vegetation | |
| <input type="checkbox"/> Economic/Jobs | <input type="checkbox"/> Recreation/Parks | <input type="checkbox"/> Water Quality | |
| <input type="checkbox"/> Fiscal | <input type="checkbox"/> Schools/Universities | <input type="checkbox"/> Water Supply/Groundwater | |

Present Land Use/Zoning/General Plan Designation:

Vacant / "SC" Shopping Center / Shopping Center

Project Description:

Development of a Shopping Center and Self-Storage Facility

Reviewing Agencies Checklist

Form A, continued

Lead agencies may recommend State Clearinghouse distribution by marking agencies below with an "X." If you have already sent your document to the agency, please denote that with an "S."

- | | |
|--|--|
| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Office of Public School construction |
| <input type="checkbox"/> Caltrans District 2 Redding | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Planning (Headquarters) | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Corrections, Department of | X <input type="checkbox"/> Regional WQCB 5 Redding |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> State Lands Commission |
| X <input type="checkbox"/> Fish and Game Region 1 Northern | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Food and Agriculture, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Forestry and Fire Protection | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Housing and Community Development | X <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Native American Heritage Commission | |

Public Review Period (to be filled in by lead agency)

Starting Date May 8, 2021

Lead Agency (Complete if applicable):

Signature of Lead Agency Representative _____



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