## **Notice of Exemption**

Appendix E

| <b>To:</b> Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044   | From: (Public Agency):         |
|--|--------------------------------|
| County Clerk   |                                |
| County of:   | (Address)                      |
|  |                                |
|  |                                |
| Project Title:   |                                |
| Project Applicant:   |                                |
| Project Location - Specific:   |                                |
|  |                                |
| Project Location - City:   | Project Location - County:     |
| Description of Nature, Purpose and Beneficiaries of Project:   |                                |
|  |                                |
|  |                                |
|  |                                |
| Name of Public Agency Approving Project: _   |                                |
| Name of Person or Agency Carrying Out Pro  | oject:                         |
| Exempt Status: (check one):  |                                |
| ☐ Ministerial (Sec. 21080(b)(1); 1526  | •                              |
| <ul> <li>□ Declared Emergency (Sec. 21080(b)(3); 15269(a));</li> <li>□ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));</li> </ul> |                                |
| ☐ Categorical Exemption. State type and section number:  |                                |
|  | number:                        |
| Reasons why project is exempt:   |                                |
|  |                                |
|  |                                |
|  |                                |
| Lead Agency  |                                |
| Contact Person:  | Area Code/Telephone/Extension: |
| If filed by applicant:   |                                |
| <ol> <li>Attach certified document of exemption</li> </ol>   |                                |
| 2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No   |                                |
| Signature: Signature:  | Date: Title:                   |
| Signed by Lead Agency Sig  | ned by Applicant               |
| Signed by Lead Agency Sig  | ned by Applicant               |
| Authority cited: Sections 21083 and 21110, Public Re Reference: Sections 21108, 21152, and 21152.1, Pub                              |                                |