

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** PW11-10 Flood Control Channel Reconstruction and Repair

Lead Agency: City of Temecula

Contact Person: Nino Abad

Mailing Address: 41000 Main Street

Phone: (951) 694-6400

City: Temecula

Zip: _____

County: Riverside

Project Location: County: Riverside City/Nearest Community: Temecula

Cross Streets: Temecula Lane and Canterfield Drive

Zip Code: 92592

Longitude/Latitude (degrees, minutes and seconds): 33 ° 28 ' 17.8 " N / 117 ° 07 ' 03.4 " W Total Acres: 0.62

Assessor's Parcel No.: 961-450-001, 961-450-002

Section: 19 and 20

Twp.: 8S

Range: 2W

Base: _____

Within 2 Miles: State Hwy #: Route 79, Highway 15

Waterways: Temecula Creek

Airports: _____

Railways: _____

Schools: Erle Stanley Gardner Middle School

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW

☐ Educational: _____☐ Waste Treatment: Type _____

MGD

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☒ Other: Underground sheet pile wall**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Open space (Park)

Project Description: (please use a separate page if necessary)

The erosion of the beds and banks are damaging and encroaching on the existing Friendship Park (Pala Community Park [Pala Park]). The City is proposing to let Temecula Creek meander naturally within the vicinity of Pala Park, however, the City is also proposing to protect Pala Park and the recreational fields from future erosion. The project consists of installing a sheet pile wall, approximately 427 feet in length, and an associated anchor system along the northern boundary of the existing soccer field in Pala Park. An impact pile driver will be used to install the sheet pile wall. The sheet pile wall will be driven to a maximum depth of 35-foot below ground surface (bgs). Wall anchors will be placed subsurface to hold the sheet pile wall in place in case Temecula Creek erodes all the way to the sheet pile wall. Any excess materials will be hauled off the site. The project does not propose to remove any trees as part of the project. The project will be constructed during non-nesting season to avoid any biological resource impacts. Staging of construction equipment will be outside of Temecula Creek and located within Pala Park.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 8	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 8
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 6	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 28, 2021 Ending Date May 27, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>CWE</u>	Applicant: _____
Address: <u>1561 E. Orangethorpe Avenue, Suite 240</u>	Address: _____
City/State/Zip: <u>Fullerton /CA 92831</u>	City/State/Zip: _____
Contact: <u>Vik Bapna</u>	Phone: _____
Phone: <u>(714) 526-7500</u>	

Signature of Lead Agency Representative:  Date: 4/27/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.