



State of California - Department of Fish and Wildlife
**2023 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER:

12-2023-085

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|--|--------------------|
| LEAD AGENCY HUMBOLDT CNTY PLANNING & BUILDING | LEAD AGENCY EMAIL CMCNAMARA@CO.HUMBOLDT.CA. | DATE 06/09/2023 |
| COUNTY/STATE AGENCY OF FILING HUMBOLDT | DOCUMENT NUMBER 12-2023-085 | |

PROJECT TITLE
EIR NORDIC AQUAFRAMS CALIFORNIA LLC LAND BASED AQUACULTURE PROJECT MASTER BAY WATER INTAKES

| | | |
|--|--|--------------------------------|
| PROJECT APPLICANT NAME HUMBOLDT BAY HARBOR RECREATION & | PROJECT APPLICANT EMAIL CMCNAMARA@CO.HUMBOLDT.CA. | PHONE NUMBER (707) 443-0801 |
| PROJECT APPLICANT ADDRESS 601 STARTARE DRIVE | CITY EUREKA | STATE CA |
| | | ZIP CODE 95501 |

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

| | | |
|---|------------|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,839.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,764.00 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,305.25 | \$ _____ |

☐ Exempt from fee

☐ Notice of Exemption (attach)
☐ CDFW No Effect Determination (attach)


☒ Fee previously paid (attach previously issued cash receipt copy)

| | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ _____ \$50.00

| | |
|---|--|
| SIGNATURE  | AGENCY OF FILING PRINTED NAME AND TITLE T Nielsen, Deputy County Clerk-Recorder |
|---|--|

Humboldt Bay Harbor, Recreation, and Conservation District

NOTICE OF DETERMINATION

FILED

County of Humboldt
Juan P. Cervantes
County Clerk

12-2023-085

06/09/2023
tn

To: ☒ Office of Planning and Research
State Clearinghouse
1400 Tenth Street
Sacramento, CA 95814

☒ County Clerk-Recorder
County of Humboldt
825 5th Street, Fifth Floor
Eureka, CA 95501

From: Humboldt Bay Harbor, Recreation and
Conservation District (HBHRCD)
601 Startare Drive, Eureka, CA 95501

Contact: Rob Holmlund
Phone: (707) 443-0801
Email: rholmlund@humboldtby.org

Lead Agency: County of Humboldt
Planning and Building Dept.
3015 H Street Eureka, CA 95501
(707) 268-3777
cmcnamara@co.humboldt.ca.us

SUBJECT: *Filing of Notice of Determination in compliance with Public Resources Code § 21108 or 21152.*

State Clearinghouse Number: 2021040532

Project Title: Humboldt Bay Master Water Intakes as described in the EIR for Nordic Aquafarms California, LLC Land-Based Aquaculture Project

Project Location: Humboldt Bay, Humboldt County: the water intakes are located approximately one-half mile apart in Humboldt Bay along the Samoa Channel at the Redwood Marine Terminal II (RMT II) Dock and Red Tank Dock; habitat restoration work will occur at Kramer Dock in Fields Landing.

Project Description: The Humboldt Bay Harbor, Recreation, and Conservation District (District) proposes to modernize and operate two formerly used water intake systems in Humboldt Bay and install new pumps, piping, and meters to deliver bay water to existing and future District tenants. The proposed project includes bay water withdrawal and pumping to manifolds at specific upland points that will be connected to by future water users. The project also includes off-site habitat restoration to offset any reduction in the bay's biological productivity that will result from water withdrawal and entrainment of aquatic larvae. Habitat restoration work will include pile removal at the District's Kramer Dock property located in Fields Landing and will be phased in conjunction with the phasing of water withdrawal quantities. Impact mitigation includes habitat restoration associated with modeled impacts to longfin smelt.

This is to advise that the HBHRCD, as Responsible Agency, has approved the above described project on June 8th, 2023 and made the following determinations:

1. The project [☐will ☒will not] have a significant effect on the environment.
2. ☒An Environmental Impact Report was prepared for this project pursuant to provisions of CEQA.
☐A Negative Declaration was prepared pursuant to provisions of CEQA.
☐A Mitigated Negative Declaration was prepared pursuant to provisions of CEQA.
3. Mitigation Measures [☒were ☐were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒was ☐was not] adopted for this project.
5. A Statement of Overriding Considerations [☐was ☒was not] adopted for this project.
6. Findings [☒were ☐were not] made pursuant to the provisions of CEQA.

This is to Certify that the final EIR with comments and responses and record of project approval is available to the general public at: Humboldt County Planning Division, 3015 H St. Eureka, CA, 95501, and online at <https://humboldt.gov.org/3218/Nordic-Aquafarms-Project>

Title: Development Director
Humboldt Bay Harbor, Recreation, and Conservation District

Rob Holmlund

6/9/23
Date



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

| |
|--|
| RECEIPT NUMBER: 12-2022-191 |
| STATE CLEARINGHOUSE NUMBER (If applicable) 2021040532 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|--|--------------------------------|
| LEAD AGENCY HUMBOLDT CNTY PLANNING & BUILDING | LEAD AGENCY EMAIL CMCNAMARA@CO.HUMBOLDT.CA.US | DATE 09/29/2022 |
| COUNTY/STATE AGENCY OF FILING HUMBOLDT | | DOCUMENT NUMBER 12-2022-191 |

PROJECT TITLE

ENVIRONMENTAL IMPACT REPORT NORDIC AQUAFARMS CALIFORNIA LLC LAND BASED AQUACULTURE

| | | |
|---|--|--------------------------------|
| PROJECT APPLICANT NAME NORDIC AQUAFARMS CALIFORNIA LLC | PROJECT APPLICANT EMAIL CMCNAMARA@CO.HUMBOLDT.CA.US | PHONE NUMBER (707) 268-3777 |
| PROJECT APPLICANT ADDRESS PO BOX 11477 | CITY EUREKA | STATE CA |
| | | ZIP CODE 95502 |

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

| | | |
|---|------------|----------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ _____ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ _____ |

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

| | | |
|---|----------|------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ _____ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ _____ \$50.00 |
| <input type="checkbox"/> Other | | \$ _____ |

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE

x

AGENCY OF FILING PRINTED NAME AND TITLE

S Cams, Deputy County Clerk-Recorder

NOTICE OF DETERMINATION**FILED**

To: ☒ Office of Planning and Research
1400 Tenth Street
PO Box 3044
Sacramento CA 95812-3044

County of Humboldt
Kelly E. Sanders
County Clerk
12-2022-191
09/29/2022
sc

County of Humboldt
Planning and Building Department
3015 H Street
Eureka CA 95501

☒ County of Humboldt
County Clerk
825 Fifth Street
Eureka CA 95501

Contact: Cade McNamara
Telephone 707 268-3777
Email: cmcnamara@co.humboldt.ca.

Lead Agency (if different from above):
Address:

Contact:
Telephone:

Applicant: Nordic Aquafarms California, LLC

APN: 401-112-021
Case No: PLN-2020-16698

Address: PO Box 11477
Eureka, CA 95502

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number: 2021040532

Project Title: Environmental Impact Report - Nordic Aquafarms California, LLC Land-based Aquaculture Project & Coastal Development Permit & Special Permit

Project Location: This project is located in Humboldt County, in the Samoa area, on both sides of Vance Avenue, approximately 2,000 feet north from the intersection of Vance Avenue and Bay Street, on the property known as 364 Vance Avenue.

Project Description: The applicant (Nordic Aquafarms California, LLC. (NAFC)) is requesting a Coastal Development Permit and Special Permit for the demolition and remediation of the Freshwater Tissue Samoa Pulp Mill facility and the construction of a land-based finfish recirculating aquaculture system (RAS) facility. This includes the development of five buildings totaling approximately 766,530 square feet and the installation of 4.8 megawatt (MW) solar panel array mounted on building rooftops, covering approximately 657,000 square feet. A Special Permit is required pursuant to Section 313-109.1.5.2 for an exception to the loading space requirements. The height of the tallest proposed building is 60 feet. The aquaculture facility would produce fresh head on gutted fish and fillets for delivery to regional markets. The species to be produced at the facility is intended to be Atlantic Salmon, pending approval from CDFW. The Project will include ancillary support features such as paved parking, fire access roads, security fencing, and stormwater management features. The Project would require approximately 2.5 million gallons per day (MGD) of freshwater and industrial water provided by the Humboldt Bay Municipal Water District, sourced from the Mad River. Existing on-site water service supplied by the Humboldt Bay Municipal Water District would be connected to the new buildings for potable use, fire sprinklers, and irrigation. The Project would require approximately 10 MGD of salt water, which will be provided by upgraded water intake infrastructure located adjacent to the NAFC Project Site, on Humboldt Bay. Treated wastewater would be discharged utilizing the existing Redwood Marine Terminal II ocean outfall pipe, which extends one and a half miles offshore. A total of 12.5 MGD would be released daily.

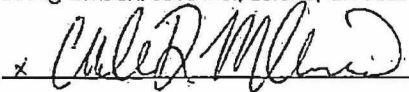
This is to advise that the, ☒ Lead Agency or ☐ Responsible Agency, Humboldt County Board of Supervisors has approved the above described project on September 28, 2022 and has made the following determinations regarding the above described project:

1. The project ☐ will ☒ will not have a significant effect on the environment.
☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
2. ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
☐ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.

NOTICE OF DETERMINATION

4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, is available to the General Public at: Planning Division, 3015 H St, Eureka, CA 95501

Signature:  Date: September 29, 2022

Title: Planner II Date received for filing of OPR: _____

NOTICE OF DETERMINATION

To: ☒ Office of Planning and Research
1400 Tenth Street
PO Box 3044
Sacramento CA 95812-3044

From: County of Humboldt
Planning and Building Department
3015 H Street
Eureka CA 95501

☒ County of Humboldt
County Clerk
825 Fifth Street
Eureka CA 95501

F I L E D
County of Humboldt
Kelly E. Sanders
County Clerk
12-2022-156
08/05/2022
tn

Contact: Cade McNamara
Telephone: 707 268-3777
Email: cmcnamara@co.humboldt.ca.us

Lead Agency (if different from above):
Address:

Contact:
Telephone:

Applicant: Nordic Aquafarms California, LLC

APN:
401-112-021

Address: PO Box 11477
Eureka, CA 95502

Case No: PLN-2020-16698

Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number: 2021040532

Project Title: Environmental Impact Report - Nordic Aquafarms California, LLC Land-based Aquaculture Project & Coastal Development Permit & Special Permit

Project Location: This project is located in Humboldt County, in the Samoa area, on both sides of Vance Avenue, approximately 2,000 feet north from the intersection of Vance Avenue and Bay Street, on the property known as 364 Vance Avenue.

Project Description: The applicant (Nordic Aquafarms California, LLC. (NAFC)) is requesting a Coastal Development Permit and Special Permit for the demolition and remediation of the Freshwater Tissue Samoa Pulp Mill facility and the construction of a land-based finfish recirculating aquaculture system (RAS) facility. This includes the development of five buildings totaling approximately 766,530 square feet and the installation of 4.8 megawatt (MW) solar panel array mounted on building rooftops, covering approximately 657,000 square feet. A Special Permit is required pursuant to Section 313-109.1.5.2 for an exception to the loading space requirements. The height of the tallest proposed building is 60 feet. The aquaculture facility would produce fresh head on gutted fish and filets for delivery to regional markets. The species to be produced at the facility is intended to be Atlantic Salmon, pending approval from CDFW. The Project will include ancillary support features such as paved parking, fire access roads, security fencing, and stormwater management features. The Project would require approximately 2.5 million gallons per day (MGD) of freshwater and industrial water provided by the Humboldt Bay Municipal Water District, sourced from the Mad River. Existing on-site water service supplied by the Humboldt Bay Municipal Water District would be connected to the new buildings for potable use, fire sprinklers, and irrigation. The Project would require approximately 10 MGD of salt water, which will be provided by upgraded water intake infrastructure located adjacent to the NAFC Project Site, on Humboldt Bay. Treated wastewater would be discharged utilizing the existing Redwood Marine Terminal II ocean outfall pipe, which extends one and a half miles offshore. A total of 12.5 MGD would be released daily.

This is to advise that the, ☒ Lead Agency or ☐ Responsible Agency, Humboldt County Planning Commission has approved the above described project on August 4, 2022 and has made the following determinations regarding the above described project:

1. The project ☐ will ☒ will not have a significant effect on the environment.
☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
2. ☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
☐ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.

NOTICE OF DETERMINATION

4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☐ was ☒ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, is available to the General Public at: Planning Division, 3015 H St, Eureka, CA 95501

Signature: _____


CHAD D. MENEMAYA

Date: _____

August 5, 2022

Title: _____

Planner II

Date received for filing of OPR: _____



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

RECEIPT NUMBER:
12-2022-156
STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

| | | |
|--|--|--------------------------------|
| LEAD AGENCY HUMBOLDT CNTY PLANNING & BUILDING | LEAD AGENCY EMAIL CMCNAMARA@CO.HUMBOLDT.CA.US | DATE 08/05/2022 |
| COUNTY/STATE AGENCY OF FILING HUMBOLDT | | DOCUMENT NUMBER 12-2022-156 |

PROJECT TITLE
NORDIC AQUAFARMS CALIFORNIA LLC LAND BASED AQUACULTURE PROJECT

| | | |
|---|--|--------------------------------|
| PROJECT APPLICANT NAME NORDIC AQUAFARMS CALIFORNIA LLC | PROJECT APPLICANT EMAIL CMCNAMARA@CO.HUMBOLDT.CA.US | PHONE NUMBER (207) 505-5728 |
| PROJECT APPLICANT ADDRESS PO BOX 1477 | CITY EUREKA | STATE CA |
| | | ZIP CODE 95502 |

PROJECT APPLICANT (Check appropriate box)
☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

| | | |
|---|------------|-------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$3,271.00 | \$ 3,539.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,354.75 | \$ |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,112.00 | \$ |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |

| | | |
|---|----------|----------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 50.00 |
| <input type="checkbox"/> Other | | \$ |

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other TOTAL RECEIVED \$ 3,589.25

| | |
|---------------------------------|--|
| SIGNATURE <i>x T Nielsen</i> | AGENCY OF FILING PRINTED NAME AND TITLE T Nielsen, Deputy County Clerk-Recorder |
|---------------------------------|--|