

Notice of Exemption

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): Bureau of Cannabis Control P.O. Box 419106
	Rancho Cordova, CA 95741-9106
County Clerk County of:	(Address)
	, ,
Project Title: Clear Water 7, Inc. (C13-18-0000054-APP)	
Project Applicant: Dennis Coatney (Clear Water 7, Inc)	
Project Location - Specific:	
2000 Branscomb Rd, Laytonville, CA	v 95454
Project Location - City: Laytonville	Project Location - County: Mendocino
Description of Nature, Purpose and Beneficiari	
Clear Water 7, Inc. (C13-18-0000054-APP) has applied for a distribution (transport only) license from the Bureau of Cannabis Control, to be located in an existing structure at 2000 Branscomb Rd, Laytonville, CA 95454.	
Name of Public Agency Approving Project: Bureau of Cannabis Control	
Name of Person or Agency Carrying Out Project: Bureau of Cannabis Control	
Reasons why project is exempt:	
The Bureau has determined that there are no significant environmental effects within the jurisdiction of the Bureau which require a separate finding on the part of the Bureau. A "significant effect on the environment" is defined in CEQA as a "substantial, or potentially substantial, adverse change in the environment." (Pub. Resources Code, § 21068.) A Project qualifies for the Class 3 (New Construction or Conversion of Small Structures) categorical exemption if it satisfies the standards of CEQA Guidelines section 15303 and does not otherwise have a significant effect on the environment. As documented in the supporting materials supplied by the applicant, the project falls squarely within the requirements for the Class 3 categorical exemption as demonstrated by substantial evidence. The Bureau has concluded that it can be seen with certainty that no significant effects would result and the project is not, therefore, subject to further CEQA review.	
Lead Agency Contact Person: Ashlynn Blackshire	Area Code/Telephone/Extension: (916) 465-9030
	y the public agency approving the project? ☐ Yes ☐ No
Signature: Jack Mullerer	Date: 4/21/2021 Title: Acting Asst. Chief Counsel
■ Signed by Lead Agency □ Signe	d by Applicant
Authority cited: Sections 21083 and 21110, Public Resol. Reference: Sections 21108, 21152, and 21152.1, Public	