



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 01/01/21) Previously DFG 753.5a

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RECEIPT NUMBER:

36 — 04062021 — 182

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Cucamonga Valley Water District	LEAD AGENCY EMAIL	DATE 04062021
COUNTY/STATE AGENCY OF FILING San Bernardino	DOCUMENT NUMBER	

PROJECT TITLE

CP21033 Construct Waterline in Garnet Street and Agate Street from Roberds Street to La Vine Street

PROJECT APPLICANT NAME Cucamonga Valley Water District	PROJECT APPLICANT EMAIL	PHONE NUMBER (909) 987-2591
PROJECT APPLICANT ADDRESS 10440 Ashford Street	CITY Rancho Cucamonga	STATE CA
	ZIP CODE 91730-2799	

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,480.25	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X Debra LuBrant-Contreras	AGENCY OF FILING PRINTED NAME AND TITLE Debra LuBrant-Contreras, Deputy Clerk
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NOTICE OF EXEMPTION

TO: <input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Cucamonga Valley Water District (Public Agency)
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of: San Bernardino 385 N. Arrowhead Avenue San Bernardino CA 92415	Address 10440 Ashford Street Rancho Cucamonga, CA 91730-2799

CLERK OF THE BOARD OF SUPERVISORS
 COUNTY OF SAN BERNARDINO
 CALIFORNIA
 2021 APR -6 PM 3:34

1. Project Title:	CP21033 Construct Waterline in Garnet Street and Agate Street from Roberds Street to La Vine Street
2. Project Applicant:	Cucamonga Valley Water District
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	Project is located in Garnet Street and Agate Street, from Roberds Street to La Vine Street, in the city of Rancho Cucamonga, CA 91730. USGS Guasti Quadrangle California 7.5-Minute Series (Topographic) Northeast Grid of Row 76 and Column 43. 34°07'30.8"N 117°36'31.2"W
4. (a) Project Location – City: Rancho Cucamonga	(b) Project Location – County: San Bernardino
5. Description of nature, purpose, and beneficiaries of Project:	This project will construct approximately 2,300 feet of 6-inch cement mortar lined and coated in Garnet Street and Agate Street from Roberds Street to La Vine Street, in the city of Rancho Cucamonga.
6. Name of Public Agency approving project:	Cucamonga Valley Water District
7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Cucamonga Valley Water District <div style="text-align: right; color: red;"> DATE FILED & POSTED Posted On: <u>04/06/2021</u> Removed On: <u>05/19/2021</u> Receipt No: <u>36-0406 2021-182</u> </div>
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	State CEQA Guidelines Sections 15301 (b) & 15303 (d)
(e) <input type="checkbox"/> Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(f) <input type="checkbox"/> Statutory Exemption.	

State Code section number:		
(g)	<input type="checkbox"/>	Other. Explanation:
9.	Reason why project was exempt:	The project entails installing less than 1 mile of pipeline and modification to existing on-site facilities, and is therefore exempt pursuant to Public Resources Code, Section 21080.21.
10.	Lead Agency Contact Person:	Tuan Truong
	Telephone:	(909) 987-2591
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12.	Has a Notice of Exemption been filed by the public agency approving the project? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
13.	Was a public hearing held by the Lead Agency to consider the exemption? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____	

Signature:  Date: 3/25/21 Title: Engineering Manager

☒ Signed by Lead Agency ☐ Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.