

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** PA-1800315 (SA)Lead Agency: Community Development DepartmentContact Person: Frank GirardiMailing Address: 1810 E Hazelton AvenuePhone: (209) 468-8469City: Stockton, CAZip: 95205County: San Joaquin**Project Location:** County: San JoaquinCity/Nearest Community: City of MantecaCross Streets: Avena Road, Lone Tree RoadZip Code: 95320Longitude/Latitude (degrees, minutes and seconds): \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" N / \_\_\_\_\_° \_\_\_\_\_' \_\_\_\_\_" W Total Acres: 237.488Assessor's Parcel No.: 203-120-11; 203-130-03, -05, & -06Section: 20Twp.: 01SRange: 08E

Base: \_\_\_\_\_

Within 2 Miles: State Hwy #: \_\_\_\_\_

Waterways: Lone Tree Creek Onsite; Avena Drain to the north

Airports: \_\_\_\_\_

Railways: UPRR, BNSF

Schools: \_\_\_\_\_

**Document Type:**

CEQA:

☐ NOP☐ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) \_\_\_\_\_

☐ Draft EIS☐ Other: \_\_\_\_\_☒ Mit Neg Dec

Other: \_\_\_\_\_

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: \_\_\_\_\_**Development Type:**☐ Residential: Units \_\_\_\_\_

Acres \_\_\_\_\_

☐ Office: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Transportation: Type \_\_\_\_\_☒ Commercial: Sq.ft. 117,489Acres 18Employees 4☐ Mining: Mineral \_\_\_\_\_☐ Industrial: Sq.ft. \_\_\_\_\_

Acres \_\_\_\_\_

Employees \_\_\_\_\_

☐ Power: Type \_\_\_\_\_

MW \_\_\_\_\_

☐ Educational: \_\_\_\_\_☐ Waste Treatment: Type \_\_\_\_\_

MGD \_\_\_\_\_

☐ Recreational: \_\_\_\_\_☐ Hazardous Waste: Type \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_

MGD \_\_\_\_\_

☒ Other: Manure Digester Facility**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☒ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: \_\_\_\_\_**Present Land Use/Zoning/General Plan Designation:**Dairy/ AG-40 General Agriculture, 40 acre min/ A/G (General Agriculture); OS/RC (Open Space, Resource Conservation)**Project Description:** (please use a separate page if necessary)

(See attached description.)

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

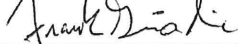
<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District #10	<input checked="" type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5S
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #2	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

Starting Date 04/07/2021 Ending Date 05/07/2021

### Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Provost &amp; Pritchard (c/o Steve Bommelje)</u>
Address: _____	Address: <u>130 N. Garden Street</u>
City/State/Zip: _____	City/State/Zip: <u>Visalia/California/93291</u>
Contact: _____	Phone: <u>(559)636-1166</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 04/07/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

A Site Approval application to install a manure digester facility on an eighteen (18) acre portion of an on a 237.48-acre parcel with an existing dairy, Vander Schaaf Dairy #3. The manure digester facility will capture greenhouse gases from manure waste and convert the greenhouse gases to Renewable Natural Gas (RNG). The proposal includes the construction of the following:

- a 11,825 square foot hydrolyzer structure
- a 57,600 square foot digester double-lined covered lagoon
- a 5,100 square foot Livestock Water Recycling structure
- a 3,200 square foot office building
- a 1,500 square foot utility shop
- a 5,500 square foot Livestock Water Recycling equipment area
- a 11,000 square foot Renewable Natural Gas equipment area
- a 2,760 square foot processing and equalization pit
- a 7,850 square foot flare structure
- a truck scale
- three (3) natural gas genset containers totaling 1,400 square feet
- a temporary manure storage area
- a 144 square foot collection pit
- a 1,990 square foot flush pit
- a 2,700 square foot manure screen separation structure
- a 1,900 square foot bedding drying structure
- a manure storage area

The RNG will be picked up by outside truck hauling companies 7 days per week. The manure feeding the digester will be supplied by the onsite dairy, Vander Schaaf Dairy #1 located 0.5 miles north of the project site on APN: 203-130-05, and off-site "donor" dairies. Flush water for the project will be pumped from the Vander Schaaf Dairy #1 through the installation of new underground pipes and lift stations across two parcels including APN 203-130-03 & -06, to the Vander Schaaf Dairy #3. The resulting separated solids from the project will be sold as fertilizer and trucked offsite daily. The parcel will be served by an on-site water well, a septic system for waste water disposal, and natural storm drainage. The facility proposes to operate 24 hours per day 7 days per week with 14 truck trips per day, and 4 employees arriving on site in personal vehicles during normal daytime business hours 8 am to 5 pm, 5-days a week. The project site has two (2) existing access driveways on S. Murphy Rd, but only the south driveway will be utilized for the project. This parcel is under a Williamson Act contract.