

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Santa Clara
70 West Hedding Street, E.
San Jose, CA 95110

From: (Public Agency): Mountain View Whisman
School District
1400 Montecito Avenue, Mountain View, CA 94043
(Address)

Project Title: HVAC Upgrade Project

Project Applicant: Mountain View Whisman School District

Project Location - Specific:
525 Hans Ave; 1175 Castro St; 253 Martens Ave; 115 West Dana St; 505 Escuela Ave; 1701 Rock St; 460
Thompson Ave; 1625 San Luis Ave,

Project Location - City: Mountain View Project Location - County: Santa Clara

Description of Nature, Purpose and Beneficiaries of Project:
Replacing the existing HVAC units at existing District school campus with new, more efficient HVAC units

Name of Public Agency Approving Project: _____

Name of Person or Agency Carrying Out Project: Mountain View Whisman School District

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 1 (15301)
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt:
Replacing the HVAC units consist of minor alterations of existing school buildings located within existing
school grounds and will involve no expansion of the buildings' capacity or square footage. See the attached
resolution for further details.

Lead Agency
Contact Person: Rebecca Westover, Ed. D. Area Code/Telephone/Extension: 650-526-3531

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature:  Date: 4-5-21 Title: Chief Business Officer

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

Resolution Attached