**To:**Office of Planning and Research P.O. Box 3044, Room 212 Sacramento, CA 95812-3044

From: (Public Agency) Department of State Hospitals

1600 Ninth Street
Sacramento, CA 95605
(Address)

County Clerk

County of: Not Applicable

Project Title: DSH Patton Building 70 Chiller Replacement

Project Location - Specific:

Patton State Hospital, 3102 Highland Avenue

Project Location - City: Patton Project Location - County: San Bernardino

Description of Nature, Purpose and Beneficiaries of Project:

The project will replace and upgrade two chillers and four pumps serving the Patton State Hospital facility. Work includes the disconnection and removal of two 200-ton crew chillers and four pumps, the installation of two new 200-ton chillers, two new chilled water pumps, and two new condenser water pumps. New equipment will connect to existing chiller and condensate piping systems. Temporary chillers and associated pumps will be provided for the duration of the chiller replacement.

Name of Public Agency Approving Project: California Department of State Hospitals

Name of Person or Agency Carrying Out Project: Ed Sousa, Chief of Plant Operations III, DSH Patton, 909-425-7240

Exempt Status: (check one)

No Ministerial (Sec. 21080(b)(1); 15268);

No Declared Emergency (Sec. 21080(b)(3); 15269(a)); No Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

Yes Categorical Exemption. State type and section number: <u>Section 15301 Existing Facilities</u>

No Statutory Exemptions. State code number:

Reasons why project is exempt:

Class 1 allows for the rehabilitation of deteriorated or damaged facilities to meet current standards of public health and safety, and for the repair and maintenance of existing public structures, facilities, mechanical equipment where it involves no or negligible expansion of use. Patton SH is of historic age, however, in 2018 DSH received concurrence from the State Historic Preservation Officer that none of the buildings or structures at the facility are eligible for listing as an historic resource. No exceptions to the exemption apply.

Lead Agency

Contact Person: Robert Horsley, Chief, Business Management Branch Telephone: (916) 562-2298

Signature:	Robert Horsley	Date:	4/6/2021	<sub>Title:</sub> Staff Services Manager II
Signed by Lea	ad Agency: Yes			

Authority cited: Sections 21083 and 21110, Public Resources Code.

Date rec Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date received for filing at OPR: \_\_\_\_\_