

**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (3) three sets of copies for filing.



20191212-10022500-0 1/1

Ventura County Clerk and Recorder

MARK A. LUNN

12/12/2019 03:20:19 PM

1555133 \$50.00 MC

RECEIPT NUMBER:

STATE CLEARINGHOUSE NUMBER (If applicable)

LEAD AGENCY

United Water Conservation District

LEAD AGENCY EMAIL

CEQA@unitedwater.org

DATE

December 11, 2019

COUNTY/STATE AGENCY OF FILING

Ventura County, California

DOCUMENT NUMBER

PROJECT TITLE

Iron and Manganese Removal at the El Rio Water Treatment Plant and Groundwater Recharge Facility

PROJECT APPLICANT NAME

United Water Conservation District

PROJECT APPLICANT EMAIL

CEQA@unitedwater.org

PHONE NUMBER

805) 525-4431

PROJECT APPLICANT ADDRESS

106 N 8th Street

CITY

Santa Paula

STATE

CA

ZIP CODE

93060

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency
 ☐ School District
 ☒ Other Special District
 ☐ State Agency
 ☐ Private Entity

## CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	_____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	_____
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$	_____

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	_____
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	50.00
<input type="checkbox"/> Other		\$	_____

## PAYMENT METHOD:

☐ Cash
 ☒ Credit
 ☐ Check
 ☐ Other

TOTAL RECEIVED \$ \_\_\_\_\_

SIGNATURE

AGENCY OF FILING PRINTED NAME AND TITLE

Mauricio E. Guardado, General Manager

Date

12/12/19

Telephone Number  
805-525-4431**DO NOT WRITE BELOW THIS LINE**

The following will be completed by the County Clerk's Office

 Signature of person receiving payment: Grace McVicker, Total Received: \$ 50-  
 Deputy County Clerk

 Posted: DEC 12 2019 through FEB 04 2020



## Notice of Exemption

## Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Ventura

800 South Victoria Avenue

Ventura, CA 93009

From: (Public Agency): United Water Conservation District  
106 North Eighth Street  
Santa Paula, CA 93060

(Address)

Project Title: Iron and Manganese Removal at the El Rio Water Treatment Plant and Groundwater Recharge Facility

Project Applicant: United Water Conservation District

Project Location - Specific:

3561 North Rose Avenue

Project Location - City: Oxnard

Project Location - County: Ventura

Description of Nature, Purpose and Beneficiaries of Project:

**The proposed project involves the construction and operation of iron and manganese water treatment equipment and associated infrastructure upgrades at the existing El Rio Water Treatment Plant and Groundwater Recharge Facility. The purpose of the proposed project is to provide water treatment to address high concentrations of iron and manganese in pumped groundwater supplies.**

Name of Public Agency Approving Project: United Water Conservation District

Name of Person or Agency Carrying Out Project: United Water Conservation District

Exempt Status: (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); Class 1, Section 15301, Class 2, Section 15302
- ☒ Categorical Exemption. State type and section number: Class 3, Section 15303, Class 30, Section 15330
- ☐ Statutory Exemptions. State code number: \_\_\_\_\_

Reasons why project is exempt:

The proposed project would include the construction and operation of iron and manganese water treatment equipment on the existing El Rio Water Treatment Facility site (Class 1 and Class 2 exemptions are applicable). The lab equipment/electrical/air scour blower building footprint would be relatively small (900 square feet) and a Class 3 exemption is applicable. Additionally, the project prevents, minimizes, stabilizes and mitigates or eliminates the release or threat of hazardous waste or hazardous substances in drinking water supplies and a Class 30 exemption is applicable.

Lead Agency

Contact Person: Mauricio E. Guardado Area Code/Telephone/Extension: 805-525-4431

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: [Signature] Date: 12/11/19 Title: General Manager

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

**FILED**  
**DEC 12 2019**  
DATE: DEC 12 2019  
MARK A. LUNN  
Ventura County Clerk and Recorder  
By: Grace McVicker, Deputy

**POSTED**  
**DEC 12 2019 - FEB 04 2020**  
MARK A. LUNN  
Ventura County Clerk and Recorder  
By: ELIZABETH ARANT, Deputy

Revised 2011



**RESOLUTION 2019-24**

**RESOLUTION OF THE BOARD OF DIRECTORS OF  
THE UNITED WATER CONSERVATION DISTRICT  
APPROVING THE IRON AND MANGANESE REMOVAL PROJECT  
AT THE EL RIO WATER TREATMENT PLANT  
AND GROUNDWATER RECHARGE FACILITY**

**WHEREAS**, for the purpose of providing water treatment to address high concentrations of iron and manganese in pumped groundwater supplies, the United Water Conservation District ("District") proposes to construct and operate iron and manganese water treatment equipment and associated infrastructure upgrades at the existing El Rio Water Treatment Plant and Groundwater Recharge Facility ("Project"); and

**WHEREAS**, the Project will be installed on existing District facilities; and

**WHEREAS**, the beneficiaries of the Project include the contractors of the Oxnard-Hueneme Pipeline who are groundwater pumpers and water users within the District.

**NOW THEREFORE**, the Board of Directors of United Water Conservation District does hereby **RESOLVE, DETERMINE, and ORDER** as follows:

**1. CEQA Compliance**

The Board of Directors hereby finds that approval of the Project is not subject to environmental review under the California Environmental Quality Act (Pub. Resources Code, § 21000 et seq.) ("CEQA") and the State CEQA Guidelines (Cal. Code Regs., tit. 14, § 15000 et seq.), on grounds that the Project is categorically exempt. Specifically, the Board of Directors finds that the Project is categorically exempt pursuant the Class 1, Existing Facilities exemption (State CEQA Guidelines, § 15301), the Class 2, Replacement or Reconstruction exemption (State CEQA Guidelines, § 15302) the Class 3, New Construction or Conversion of Small Structures exemption (State CEQA Guidelines, § 15303) and the Class 30, Minor Environmental Cleanups (State CEQA Guidelines, § 15330). The Board of Directors further finds that none of the exceptions to the application of these exemptions apply. (See State CEQA Guidelines, § 15300.2.)

**2. Approval of the Project**

The Board of Directors hereby approves the Iron and Manganese Removal Project and its implementation.

**3. Notice of Exemption**

The Board of Directors hereby directs Staff to file a Notice of Exemption ("NOE") for the Project within five (5) working days of the approval of the Project.



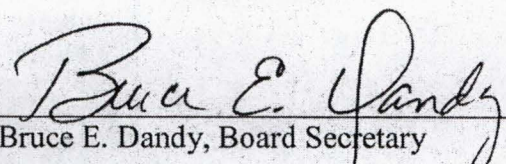
RESOLUTION No. 2019-24  
(continued)

PASSED AND ADOPTED THIS 11<sup>th</sup> DAY OF DECEMBER, 2019

ATTEST:

  
Daniel C. Naumann, Board President

ATTEST:

  
Bruce E. Dandy, Board Secretary





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Mauricio E. Guardado, General Manager

Date

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Lead Agency

Contact Person: Mauricio E. Guardado Area Code/Telephone/Extension: 805-525-4431

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: [Signature] Date: 12/11/19 Title: General Manager

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Date Received for filing at OPR: \_\_\_\_\_

FILED  
DEC 12 2019  
DATE: \_\_\_\_\_  
MARK A. LUNN  
Ventura County Clerk and Recorder  
By: [Signature], Deputy

POSTED  
DEC 12 2019 FEB 04 2020  
MARK A. LUNN  
Ventura County Clerk and Recorder  
By: [Signature], Deputy



## **RESOLUTION 2019-24**

### **RESOLUTION OF THE BOARD OF DIRECTORS OF THE UNITED WATER CONSERVATION DISTRICT APPROVING THE IRON AND MANGANESE REMOVAL PROJECT AT THE EL RIO WATER TREATMENT PLANT AND GROUNDWATER RECHARGE FACILITY**

**WHEREAS**, for the purpose of providing water treatment to address high concentrations of iron and manganese in pumped groundwater supplies, the United Water Conservation District ("District") proposes to construct and operate iron and manganese water treatment equipment and associated infrastructure upgrades at the existing El Rio Water Treatment Plant and Groundwater Recharge Facility ("Project"); and

**WHEREAS**, the Project will be installed on existing District facilities; and

**WHEREAS**, the beneficiaries of the Project include the contractors of the Oxnard-Hueneme Pipeline who are groundwater pumpers and water users within the District.

**NOW THEREFORE**, the Board of Directors of United Water Conservation District does hereby **RESOLVE, DETERMINE, and ORDER** as follows:

#### **1. CEQA Compliance**

The Board of Directors hereby finds that approval of the Project is not subject to environmental review under the California Environmental Quality Act (Pub. Resources Code, § 21000 et seq.) ("CEQA") and the State CEQA Guidelines (Cal. Code Regs., tit. 14, § 15000 et seq.), on grounds that the Project is categorically exempt. Specifically, the Board of Directors finds that the Project is categorically exempt pursuant the Class 1, Existing Facilities exemption (State CEQA Guidelines, § 15301), the Class 2, Replacement or Reconstruction exemption (State CEQA Guidelines, § 15302) the Class 3, New Construction or Conversion of Small Structures exemption (State CEQA Guidelines, § 15303) and the Class 30, Minor Environmental Cleanups (State CEQA Guidelines, § 15330). The Board of Directors further finds that none of the exceptions to the application of these exemptions apply. (See State CEQA Guidelines, § 15300.2.)

#### **2. Approval of the Project**

The Board of Directors hereby approves the Iron and Manganese Removal Project and its implementation.

#### **3. Notice of Exemption**

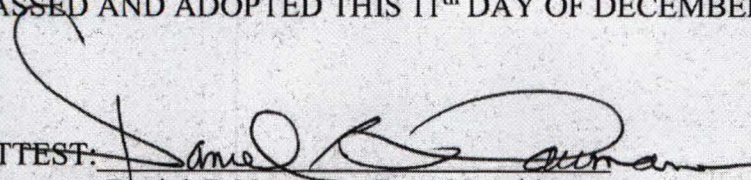
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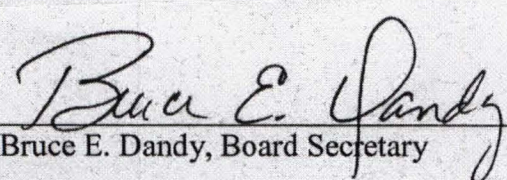
**RESOLUTION No. 2019-24**  
**(continued)**

PASSED AND ADOPTED THIS 11<sup>th</sup> DAY OF DECEMBER, 2019

ATTEST:

  
Daniel C. Naumann, Board President

ATTEST:

  
Bruce E. Dandy, Board Secretary

