

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: April 16, 2021

To: All Reviewing Agencies

From: Scott Morgan, Director

Re: SCH # 2021040148

UP20-0002

The Lead Agency has <u>updated</u> several documents for the above-referenced project. Please refer to the following documents with titles that begin with " Updated":

- Initial Study/Mitigated Declaration
- Notice of Completion (NOC)
- Notice of Intent (NOI)
- Summary Form