Print Form

Appendix C

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2021-040148

Project Title: Peter Ferreri - Chico Airport Site Conditional Use Permit (UP20-0002)

Lead Agency: Butte County Development of Development Services — Contact Person: Mark Michelena

Mailing Address: 7 County Center Drive — Phone: (530) 552-3683

City: Oroville — Zip: CA — County: Butte

Project Location: County: Butte — City/Nearest Community: Chico

Cross Streets: Cohasset Road and Twin Oaks Drive — Zip Code: 95973

Longitude/Latitude (degrees, minutes and seconds): 39 ° 47 ′ 32.93″ N / 121 ° 50 ′ 32.93″ W — Total Acres: 2.72

Assessor's Parcel No.: 016-220-099 — Section: 2 — Twp.: 22 N — Range: 1 E — Base: MDB&M

Within 2 Miles: State Hwy #: 99 — Waterways: Mud & Sycamore Crks; Sheep Hollow

Airports: Chico Municipal — Railways: None — Schools: None

Document Type:

CEQA: ☐ NOP ☐ Draft EIR — NEPA: ☐ NOI — Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☒ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: a 82-foot tall monopine communication facility

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☒ Vegetation
☐ Agricultural Land ☒ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☒ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☐ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Industrial-Commercial/ /General Industrial (G-I)/Industrial

Project Description: *(please use a separate page if necessary)*

A Conditional Use Permit to install a new telecommunication facility consisting of a 82-foot tall faux monopine telecommunications tower, with 9 panel antennas, associated ground equipment, a 30kw backup diesel generator (with 54 gallon capacity tank) within a 625 square foot (25 x 25) lease area. Along with an access easement, drive, and underground utilities to the PG&E power supply along Brown's Valley Drive. The lease area is enclosed with a 6-foot chain link fence.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board	_____ Office of Historic Preservation
_____ Boating & Waterways, Department of	_____ Office of Public School Construction
_____ California Emergency Management Agency	_____ Parks & Recreation, Department of
_____ California Highway Patrol	_____ Pesticide Regulation, Department of
_____ Caltrans District # _____	_____ Public Utilities Commission
X Caltrans Division of Aeronautics	_____ Regional WQCB # 5
_____ Caltrans Planning	_____ Resources Agency
_____ Central Valley Flood Protection Board	_____ Resources Recycling and Recovery, Department of
_____ Coachella Valley Mtns. Conservancy	_____ S.F. Bay Conservation & Development Comm.
_____ Coastal Commission	_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ Colorado River Board	_____ San Joaquin River Conservancy
_____ Conservation, Department of	_____ Santa Monica Mtns. Conservancy
_____ Corrections, Department of	_____ State Lands Commission
_____ Delta Protection Commission	_____ SWRCB: Clean Water Grants
_____ Education, Department of	_____ SWRCB: Water Quality
_____ Energy Commission	_____ SWRCB: Water Rights
X Fish & Game Region # 2	_____ Tahoe Regional Planning Agency
_____ Food & Agriculture, Department of	_____ Toxic Substances Control, Department of
_____ Forestry and Fire Protection, Department of	_____ Water Resources, Department of
_____ General Services, Department of	
_____ Health Services, Department of	_____ Other: _____
_____ Housing & Community Development	_____ Other: _____
_____ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date April 19, 2021 Ending Date May 18, 2021

Lead Agency (Complete if applicable):

Consulting Firm: _____
Address: _____
City/State/Zip: _____
Contact: _____
Phone: _____

Applicant: Peter Ferreri (Verizon Wireless with SAC Wireless)
Address: 8880 Cal Center Drive, Suite 170
City/State/Zip: Sacramento, CA 95826
Phone: (312) 690-4573

Signature of Lead Agency Representative: Mark Michelena, Senior Planner **Date:** 4/15/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.