

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: May 20, 2021

To: All Reviewing Agencies

From: Scott Morgan, Director

Re: SCH # 2021040046

Centerpoint South Project

The Lead Agency has *extended* the review period for the above referenced project to **June 9, 2021** to accommodate the review process. Please see the attached **2021040046_Comment Period Extension** for more information. All other project information remains the same.

Please contact the Lead Agency for further information if you no longer have the project.