

Gavin Newsom Governor STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date:April 21, 2022To:All Reviewing AgenciesFrom:Samuel Assefa, DirectorRe:SCH # 2021040014Program Environmental Impact Report for the 2022 Regional<br/>Transportation Plan and Sustainable Communities Strategy

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project. Please see the attached file(s) for more specific information: **2021040014\_Updated EIR.** All other project information remains the same.