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State Clearinghouse and Planning Unit



Kate Gordon  
Director

## Memorandum

**Date:** April 2, 2021  
**To:** All Reviewing Agencies  
**From:** Scott Morgan, Director  
**Re:** SCH # **2021030659**  
**L04-19 Cancer Support Community**

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The Lead Agency has corrected the address listed on the NOA attachment and *extended* the review period for the above referenced project to **May 3, 2021** to accommodate the review process. Refer to the attachment **Notice of Availability - Revised** for further details. All other project information remains the same.