



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Planning and Research
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: August 3, 2023
To: All Reviewing Agencies
From: Samuel Assefa, Director
Re: SCH # 2021030552
**Technical Assistance to Implement the Safe and Affordable Drinking
Water Fund**

The Lead Agency has added an additional attachment to the project and extended the review period to August 25th 2023. Refer to the attachment(s): **SCH 2021030552 - Updated NOE Memo.**

All other project information remains the same.