This notice was posted on 08/31/2022 and will remain posted for a period of thirty days through 10/01/2022

## Doc No.49-08312022-371

## Notice of Determination

Deva Marie Proto, County Clerk BY: Julianna Garfia, Deputy Clerk

Appendix D

| To:  Office of Planning and Research                                      |  |   | From: Public Agency: Sonoma County |  |  |  |  |  |
|---|--|---|------------------------------------|--|--|--|--|--|
| U.S. Mail: Street Address:  |  | Address: 2300 County Center Drive, SuiteB100                                  |                                    |  |  |  |  |  |
| P.O. Box 3044   |  | 1400 Tenth St., Rm 113  | Santa Rosa                         | <u>'</u>   |  |  |  |  |
|   |  | Sacramento, CA 95814  | Contact: Jack                      |  |  |  |  |  |
|   |  | •   | Phone: 707-5                       | 65-8356  |  |  |  |  |
| County Clerk County of: Sonoma  |  |   |                                    | (if different from above):   |  |  |  |  |
| Address:  |  |   | Address:                           |  |  |  |  |  |
|   |  |   | Contact:                           |  |  |  |  |  |
| SUBJECT: Filing of Noti<br>Resources Code.                                | ice of De  | etermination in compl   | iance with Sec                     | ction 21108 or 21152 of the Public   |  |  |  |  |
| State Clearinghouse Num   | ber (if si   | ubmitted to State Cleari  | inghouse): <u>202</u> 1            | 030538   |  |  |  |  |
| Project Title: Bohemian H   | Highway  | Bridge over Russian R   | iver Replaceme                     | nt   |  |  |  |  |
| Project Applicant: Sonom  | na Count   | у   |                                    |  |  |  |  |  |
| Project Location (include   | county):   | Bohemian Highway ove  | er Russian Rive                    | r,Monte Rio, Sonoma County   |  |  |  |  |
| Project Description:  |  |   |                                    |  |  |  |  |  |
| and construct a replacem<br>to provide a multimodal re                    | ent bridgoute for versions to the second sec | ge on an alternate align<br>vehicles, bicycles, and<br>connect to Main Street | mentThe propo<br>pedestrians. Th   | ighway over the Russian River used roadway would be designed be proposed alignment for the sting bridge and east of Moscow |  |  |  |  |
| This is to advise that the  | County (   | of Sonoma<br>Lead Agency or 🗌 R   | esponsible Age                     | has approved the above ency)   |  |  |  |  |
| described project on 8/30 described project.                              | /2022<br>(date)  | and has made th   | ne following det                   | erminations regarding the above  |  |  |  |  |
| 1. The project [ will   | _  |   |                                    |  |  |  |  |  |
| <ol> <li>An Environmental Ir</li> <li>A Negative Declarat</li> </ol>      | -  |   |                                    | suant to the provisions of CEQA. ne provisions of CEQA.  |  |  |  |  |
| 3. Mitigation measures [🗏   | were [   | were not] made a co   | ndition of the a                   | pproval of the project.  |  |  |  |  |
| <ol><li>A mitigation reporting o</li></ol>                                |  |   |                                    |  |  |  |  |  |
| <ol> <li>A statement of Overridi</li> <li>Findings [■ were □ v</li> </ol> | -  |   |                                    | • •  |  |  |  |  |
| o. i indings [ <b>=</b> ] were <b>-</b> v                                 | vere not   | made paradam to the   | provisions or o                    | <u> </u>   |  |  |  |  |
| negative Declaration, is a  | vailable <sup>.</sup>  | to the General Public a   | t:                                 | cord of project approval, or the ra Avenue, Santa Rosa, CA   |  |  |  |  |
| Signature (Public Agency)   |  | S. Baum   | Title:                             |  |  |  |  |  |
| Date: 8/31/2022   |  | Date Rece   | eived for filing a                 | t OPR:   |  |  |  |  |

|  |                         | 49-08312<br>STATE CLE      | RECEIPT NUMBER: 49-08312022-371  STATE CLEARINGHOUSE NUMBER (If applicable) 2021030538 |                |                                |                |  |
|--|-------------------------|----------------------------|--|----------------|--------------------------------|----------------|--|
| SEE INSTRUCTIONS ON REVER  | SE. TYPE OR PRINT CLEAR |                            |  |                |                                |                |  |
| LEAD AGENCY<br>SONOMA COUNTY   | LEAD AGENCY EMAIL       | LEADAGENCY EMAIL           |  |                | DATE<br><b>08/31/2022</b>      |                |  |
| COUNTY/STATE AGENCY OF FII<br>SONOMA   | LING                    |                            | DOCUMENT NUMBER 22-0831-01   |                |                                |                |  |
| PROJECT TITLE<br>BOHEMIAN HIGHWAY BR   | RIDGE OVER RUSSIAN      | RIVER REPLACEMENT          |  | I              |                                |                |  |
| PROJECT APPLICANT NAME<br>SONOMA COUNTY  | PROJECT APPLICANT       | PROJECT APPLICANT EMAIL    |  |                | PHONE NUMBER<br>(707) 565-8356 |                |  |
| PROJECT APPLICANT ADDRESS<br>2300 COUNTY CENTER D  |                         | CITY<br>SANTA ROSA         | STATE<br>CA  |                | IP CODE<br>95403               |                |  |
| PROJECT APPLICANT (Check a   | ppropriate box)         | 1                          |  | I              |                                |                |  |
| X Local Public Agency  | School District         | Other Special District     | Sta  | te Ageı        | тсу                            | Private Entity |  |
| CHECK APPLICABLE FEES:  ☐ Environmental Impact Report  ☐ Mitigated/Negative Declaration ☐ Certified Regulatory Program | , ,                     | t due directly to CDFW     | \$3,539.25<br>\$2,548.00<br>\$1,203.25   | \$<br>\$<br>\$ |                                | \$2,548.00     |  |
| ☐ Exempt from fee ☐ Notice of Exemption ☐ CDFW No Effect De ☐ Fee previously paid (attach                              | termination (attach)    | t copy)                    |  |                |                                |                |  |
| ☐ Water Right Application or ☐ County documentary handl☐ Other   | •                       | ources Control Board only) | \$850.00   | \$<br>\$<br>\$ |                                | \$50.00        |  |
| PAYMENT METHOD: ☐ Cash ☐ Credit ☐  | RECEIVED                | \$                         | <del> </del>   | \$2,598.00     |                                |                |  |
| SIGNATURE  |                         | AGENCY OF FILING PRINTED   | NAME AND TIT   | LE             |                                |                |  |
| <b>X</b> ( ).  | ļ                       | Julianna Garfia, Deputy C  | ounty Clerk-   | Recor          | der                            |                |  |