## **Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

sch# 2021030485

Project Title: The Hub, Sacramento State Research Park Project	
Lead Agency: California State University (CSU) Board of Trustees (CSU)	
Mailing Address: 6000 J Street	Phone: (916) 278-3404
City: Sacramento	Zip: 95819 County: Sacramento
Project Location: County: Sacramento City/Nearest Community: Sacramento  Cross Streets: 3001 Ramona Ave; Brighton Ave to north, Power Inn Rd to east, Cucamonga Ave to south, and Ramona Ave to west Zip Code: 95826	
Longitude/Latitude (degrees, minutes and seconds):	_'" N /°' W Total Acres: <u>25</u>
Assessor's Parcel No.:	
Within 2 Miles: State Hwy #: 50	Waterways:
Airports:	Railways: Sacramento Regional Transit Schools: CSU Sacramento
Tanwaysi Sensoisi	
Document Type:  CEQA:	Draft EIS Other:
Local Action Type:	
☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan ☐ Specific Plan ☐ Master Plan ☐ Planned Unit Developmen ☐ Site Plan ☐ Site Plan	Rezone
Development Type:	
Residential: Units Acres	Power: Type MW
Project Issues Discussed in Document:	
■ Aesthetic/Visual       ☐ Fiscal         ☐ Agricultural Land       ☐ Flood Plain/Flooding         ☐ Air Quality       ☐ Forest Land/Fire Hazard         ☐ Geologic/Seismic       ☐ Minerals         ☐ Coastal Zone       ☐ Noise         ☐ Drainage/Absorption       ☐ Population/Housing Balan         ☐ Economic/Jobs       ☐ Public Services/Facilities	Recreation/Parks
Present Land Use/Zoning/General Plan Designation:	

25-acres owned by CSUS, which is not subject to local regulations. Site is in City of Sacramento, SCI Specific Plan; City General Plan calls for employment growth/economic development; Zoned Manufacturing/Research, Development/Solid Waste Restricted

## **Project Description**: (please use a separate page if necessary)

The project would be developed in two phases with academic, research, and office space that support the academic programming of Sacramento State. Phase I would include construction and operation of the Sacramento Municipal Utility District (SMUD)-affiliated nonprofit California Mobility Center (CMC), a testing and manufacturing facility for autonomous electric vehicles, and a California Department of Justice office building with forensic laboratories. Phase II would expand CMC and replace Phase I surface parking with two mixed-use buildings, which would provide academic, administrative, and/or research space with ground-level retail and parking. The Hub is envisioned to be a Net-Zero Energy project by focusing on electric energy and minimizing building energy use. The project would be designed to meet current building standards, including the 2019 (or as updated) Building Energy Efficiency Standards and LEED v4 Gold certification.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## **Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S". X Air Resources Board X Office of Historic Preservation Boating & Waterways, Department of X Office of Public School Construction California Emergency Management Agency X Parks & Recreation, Department of X California Highway Patrol Pesticide Regulation, Department of X Caltrans District # 3 X Public Utilities Commission Caltrans Division of Aeronautics X Regional WQCB # 5 X Caltrans Planning X Resources Agency X Central Valley Flood Protection Board X Resources Recycling and Recovery, Department of Coachella Valley Mtns. Conservancy S.F. Bay Conservation & Development Comm. San Gabriel & Lower L.A. Rivers & Mtns. Conservancy **Coastal Commission** Colorado River Board San Joaquin River Conservancy Santa Monica Mtns. Conservancy X Conservation, Department of Corrections, Department of X State Lands Commission **Delta Protection Commission** SWRCB: Clean Water Grants X Education, Department of X SWRCB: Water Quality X Energy Commission SWRCB: Water Rights Tahoe Regional Planning Agency X Fish & Game Region # 2 X Toxic Substances Control, Department of Food & Agriculture, Department of Forestry and Fire Protection, Department of X Water Resources, Department of General Services, Department of X Other: California Department of Justice Health Services, Department of X Housing & Community Development Other: X Native American Heritage Commission Local Public Review Period (to be filled in by lead agency) Starting Date \_\_\_\_\_ Ending Date \_\_\_\_ Lead Agency (Complete if applicable): Consulting Firm: Ascent Environmental Applicant: CSU Sacramento Address: 6000 J Street Address: 455 Capitol Mall Suite 300 City/State/Zip: Sacramento, CA 95814 City/State/Zip: Sacramento, CA 95819 Phone: (916) 278-3404 Contact: Suzanne Enslow Phone: 916-661-7935 Date: 1/14/22 Signature of Lead Agency Representative: Suzanne Enslow

Authority cited: Section 21083, Public Resources Code, Reference: Section 21161, Public Resources Code,