## **Notice of Exemption**

Appendix E

To: Office of Planning and Research P.O. Box 3044, Room 113 Sacramento, CA 95812-3044	From: (Public Agency): 703 B Street	Caltrans - District 3
	Marysville, CA 95901	
County Clerk County of: PLA		(Address)
Project Title: PLA 193 Washout (03-1J000)		
Project Applicant: California Department of Transportation		
Project Location - Specific:		
The project is located in Placer County, on Route 193, at postmile 3.42.		
Project Location - City: Lincoln	Project Location - (	County: Placer
Description of Nature, Purpose and Beneficiaries of Project:		
The scope is as follows: remove and replace the existing culvert, de-water the area, traffic control and shoring. This		
project is needed to prevent or mitigate the loss or impairment of life, health, property and essential public services.		
California Danarturant of Transportation. District C		
Name of Public Agency Approving Project: California Department of Transportation - District 3		
Name of Person or Agency Carrying Out Project: California Department of Transportation		
Exempt Status: (check one):    Ministerial (Sec. 21080(b)(1); 15268);		
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));		
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));		
☐ Categorical Exemption. State type and section number: Class 1, Section 15301 ☐ Statutory Exemptions. State code number:		
Reasons why project is exempt:		
Consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or		
private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use.		
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Lead Agency Contact Person: Rajpreet Bihala Area Code/Telephone/Extension: 530-741-5535		
Contact Person: Kajpreet Binala Area Code/Telephone/Extension: 530-741-5535		
If filed by applicant:  1. Attach certified document of exemption finding.  2. Has a Notice of Exemption been filed by the public agency approving the project? • Yes No		
Signature: Rajprest Bihala	Date: 3/18/2021	Title: Acting Senior Env. Planner (M4)
■ Signed by Lead Agency Signed by Applicant		
Authority cited: Sections 21083 and 21110, Public Resou Reference: Sections 21108, 21152, and 21152.1, Public I		eived for filing at OPR: