

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Daley Ranch Groundwater Recharge Pond Project

Lead Agency: Buena Vista Water Storage District

Contact Person: Tim Ashlock

Mailing Address: 525 North Main Street

Phone: (661) 324-1101

City: Buttonwillow, CA

Zip: 93206

County: Kern

Project Location: County: Kern

City/Nearest Community: Buttonwillow

Cross Streets: Buerkle Road and Wasco Way

Zip Code: 93206

Longitude/Latitude (degrees, minutes and seconds): 35 ° 22 ' 55.3 " N / 119 ° 27 ' 6.45 " W Total Acres: 92

Assessor's Parcel No.: 102-080-18, 102-080-19, 102-080-20 Section: 25 Twp.: 29S Range: 23E Base: Buttonwillow

Within 2 Miles: State Hwy #: 58

Waterways: Main Drain Canal

Airports: N/A

Railways: N/A

Schools: N/A

Document Type:

CEQA: ☐ NOP
☐ Early Cons
☐ Neg Dec
☒ Mit Neg Dec

☐ Draft EIR
☐ Supplement/Subsequent EIR
 (Prior SCH No.) _____
 Other: _____

NEPA: ☐ NOI
☐ EA
☐ Draft EIS
☐ FONSI

Other: ☐ Joint Document
☐ Final Document
☐ Other: _____

Local Action Type:

☐ General Plan Update
☐ General Plan Amendment
☐ General Plan Element
☐ Community Plan

☐ Specific Plan
☐ Master Plan
☐ Planned Unit Development
☐ Site Plan

☐ Rezone
☐ Prezone
☐ Use Permit
☐ Land Division (Subdivision, etc.)

☐ Annexation
☐ Redevelopment
☐ Coastal Permit
☒ Other: Project

Development Type:☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____☐ Commercial: Sq.ft. _____ Acres _____☐ Industrial: Sq.ft. _____ Acres _____☐ Educational: _____☐ Recreational: _____☒ Water Facilities: Type Recharge Pond MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**

☐ Aesthetic/Visual
☐ Agricultural Land
☒ Air Quality
☒ Archeological/Historical
☒ Biological Resources
☐ Coastal Zone
☐ Drainage/Absorption
☐ Economic/Jobs

☐ Fiscal
☐ Flood Plain/Flooding
☐ Forest Land/Fire Hazard
☒ Geologic/Seismic
☐ Minerals
☐ Noise
☐ Population/Housing Balance
☐ Public Services/Facilities

☐ Recreation/Parks
☐ Schools/Universities
☐ Septic Systems
☐ Sewer Capacity
☐ Soil Erosion/Compaction/Grading
☐ Solid Waste
☐ Toxic/Hazardous
☐ Traffic/Circulation

☐ Vegetation
☒ Water Quality
☐ Water Supply/Groundwater
☐ Wetland/Riparian
☐ Growth Inducement
☐ Land Use
☐ Cumulative Effects
☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

County Assessor Use Code: 4300 Irrigated Land / Kern County Zoning Designation: Agriculture

Project Description: (please use a separate page if necessary)

The Daley Ranch Groundwater Recharge Pond Project (Project) involves constructing a 40-acre recharge pond that would expose sand for percolation at various depths from 6 to 14 feet deep. Approximately 650,000 cubic yards of soil would be excavated and retained on-site. Maximum recharge estimates, based on a full-year operation schedule, would average 12,000 acre-feet per year. Water from existing District sources (e.g., Kern River, State Water Project) would be delivered to the groundwater recharge pond via the existing Main Drain Canal. The Project does not include on-site recovery.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB #5 _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region #4 _____	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date March 16, 2021 Ending Date April 14, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>GEI Consultants, Inc</u>	Applicant: <u>Buena Vista Water Storage District</u>
Address: <u>5100 California St, Suite 227</u>	Address: <u>525 Main Street</u>
City/State/Zip: <u>Bakersfield, CA 93309</u>	City/State/Zip: <u>Buttonwillow, CA</u>
Contact: <u>Ginger Gillin</u>	Phone: <u>(661) 324-1101</u>
Phone: <u>(503) 342-3777</u>	

Signature of Lead Agency Representative:  Date: 3-11-2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.