

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

**Project Title:** Renaissance Ranch Specific Plan

Lead Agency: Riverside County

Contact Person: Russell Brady, Project Planner

Mailing Address: P.O. Box 1409

Phone: (951) 955-3025

City: Riverside

Zip: 92502-1409

County: Riverside County

**Project Location:** County: Riverside County

City/Nearest Community: Lake Elsinore

Cross Streets: Southeast of Horesthief Canyon Road at Interstate 15

Zip Code: 92883

Longitude/Latitude (degrees, minutes and seconds): 33 ° 43 ' 52 " N / 117 ° 25 ' 13 " W Total Acres: 157.1 acres

Assessor's Parcel No.: See attached list

Section: 17

Twp.: 5S

Range: 5W

Base: S. Bern.

Within 2 Miles: State Hwy #: I-15

Waterways: Temescal Wash, Corona Lake

Airports: None

Railways: None

Schools: Luiseno Elementary

**Document Type:**CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☒ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☐ Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☒ Industrial: Sq.ft. \_\_\_\_\_ Acres 97.2 Employees +/-2,709☐ Educational: \_\_\_\_\_☐ Recreational: \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Transportation: Type \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_ MW☐ Waste Treatment: Type \_\_\_\_\_ MGD☐ Hazardous Waste: Type \_\_\_\_\_☒ Other: Business Park: 18.0 ac., Open Space: 38.6 ac., Roads: 3.3 ac.**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Undeveloped/Specific Plan Zone/Medium Density Residential, Recreation, Open Space

**Project Description:** (please use a separate page if necessary)

The proposed Project consists of applications for the first amendment to the Renaissance Ranch Specific Plan (SP00333A01), a General Plan Amendment (GPA200004), and a Change of Zone (CZ2000016). The Project Applicant proposes to amend the site's specific plan and General Plan land use designations and to amend the site's zoning classifications to allow for future development of 18.0 acres of Business Park uses, 97.2 acres of Light Industrial uses, Open Space – Conservation on 11.5 acres, Open Space – Conservation Habitat on 27.1 acres, and major circulation facilities on 3.3 acres.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X". If you have already sent your document to the agency please denote that with an "S".

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<input checked="" type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Public Utilities Commission
<input checked="" type="checkbox"/>	Regional WQCB # 8
<input checked="" type="checkbox"/>	Resources Agency
<input checked="" type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	San Joaquin River Conservancy
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<input checked="" type="checkbox"/>	State Lands Commission
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<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Other: _____

## Starting Date March 11, 2021 Ending Date April 10, 2021

Consulting Firm: T&B Planning, Inc.  
Address: 3200 El Camino Real, Suite 100  
City/State/Zip: Irvine, CA 92602  
Contact: Jerrica Harding, AICP  
Phone: (714) 505-6360 ext. 101

Applicant: Richland Ventures, Inc.  
Address: 3161 Michelson Drive, Suite 425  
City/State/Zip: Irvine, CA 92612  
Phone: (949) 261-7010

Date: 3/3/21

Revised 2010